

# Shabbat D’varim / Shabbat Chazon

## 8 Av 5785 / 1-2 August 2025

### Erev Shabbat

**18:30 ‬‬ ‬Erev Shabbat Service** (in the Cecil Rosen Hall)

Led by Rabbi Elliott, Rabbi Nicola and Gideon Lyons on guitar.

### Shabbat Morning

**10:30 ‬‬ ‬Shabbat Morning Service** (in the Cecil Rosen Hall)

Led by Rabbi Elliott and Rabbi Nicola with members of the community.

The Torah will be read by Rabbi Nicola.

The Sermon will be given by Rabbi Elliott.

There will be an unsupervised kids corner.

**11:00 ‬‬ ‬Sensory Shabbat Service** (in the Leo Baeck Hall)

Our Shabbat Service designed to stimulate your babies’ senses in the first years of their life.

An opportunity for our youngest members to touch, listen, see and taste their way through a Shabbat Morning Service.

Led by Rabbi Hannah and the Dungareenees.

**12:30 ‬‬ ‬Shabbat B'yachad Lunch** (in the Leo Baeck Hall)

Please join us for our monthly lunch open to all the community following kiddush.

#### Tisha B’Av

## 9 Av 5785 / 2-3 August 2025

### Erev Tisha B’Av

**20:00 ‬‬ ‬Erev Tisha B’Av** (in the Cecil Rosen Hall)

Join the Alyth Rabbis for study followed by Havdalah and a short musical service including the recitation of Lamentations and readings about the afflictions of our contemporary world.

### Tisha B’Av Morning

**09:00 ‬‬ ‬Tisha B’Av Morning Service**

Join our Sunday Shacharit group for a special service to mark Tisha B'Av.

## What’s on at Alyth in August

**Young Adult Chavurah Supper & Board Game Night Friday 8 August, 19:30**

Join us for the Erev Shabbat Service at 18:30, followed by a Chavurah Supper (bring and share) and the opportunity to play some classic board games and maybe try some new ones. Please email alythadmin@alyth.org.uk to let us know you are planning on joining us and what vegetarian, nut-free dish you will be bringing.

**SWAY Days Monday 11 - Friday 15 August, 9:00 - 15:30**

Join our Youth and Education Hub and friends for a fun week of activities, drama, outside play, arts and crafts and much more - all in the safety of Alyth. For current Reception to year 6 children. Please email izzie@alyth.org.uk by Friday 1 August to register.

**Visiting Student Rabbi Shabbat 15 & 16 August**

Over Shabbat, we welcome Student Rabbi Mati Boulakia-Bortnick who will be giving the D’var Torah on Friday night and a Shiur on Shabbat morning. Mati is a Student Rabbi at the École Rabbinique de Paris and the Educational Director and Peer Support Director of the Jewish Autism Network, where he leads educational programmes and support groups for hundreds of autistic members of the Jewish community each month. An autistic and multi-disabled activist, Mati works as an autism, neurodiversity and disability educator, peer-support coach and advocate for the rights of all disabled people. Mati is also the Spiritual Director of La Shul, an intentionally queer, disabled and neuro-affirming Neo-Hasidic community in the working-class suburbs of Paris.

**SWAY Away Monday 25 - Friday 29 August**

Our residential camp for current Years 3 - 8. ‬‬ Our home away from home, led by our wonderful team of Alyth-trained madrichim. We are delighted that 60 young people are spending SWAY Away with us this year. There are only a few places remaining and if you would like to join, please email abi@alyth.org.uk by Friday 1 August.

**August Bank Holiday Ramble Monday 25 August, 10:00**

Do you enjoy walking? Do you enjoy walking with others? Please join The Alyth Ramblers for a seven mile walk through Hambledon Lock and Henley-on-Thames. Please bring a packed lunch. To book, please email: vivienne.bellos@btinternet.com by 15 August.

## Additional Songs and Readings for Shabbat

**L’chu n’rann’nah**

Words: Psalm 95:1-2

Music: Ken Chazen

לְכוּ נִרְנְנָה לַיהוָה נִרְיעָה לְצִוֹר יִשְׁעֵנו:

נִקְדָּמָה פָּנֵינוּ בַתּוֹדָה בְּזִמְרוֹת נִרְיעַ לוֹ:

כִּי אֵל גָּדוֹל יְהוָה וּמֶלֶךְ גָּדוֹל עַל־כָּל־אֱלֹהִים:

L'chu n'rann'nah ladonai, nari'ah l'tsur yish'einu; N'kad'mah fanav b'todah, bizmirot nari'a lo. Ki eil gadol Adonai, umelech gadol al kol elohim.

*Come let us sing out to the Eternal, call out to the rock of our safety.*

*Let us come before God with thanks, call out to God with psalms.*

*For the Eternal is almighty God, a mighty ruler beyond all gods.*

**Adonai Oz**

Words: Psalm 29:11

Music: Yoel Sykes and Daphna Rosenberg

יְהוָה עֹז, לַעֲמּוֹ יִתֵּן; יְהוָה, יִבְרַךְ אֶת־עַמּוֹ בְּשָׁלוֹם

Adonai oz l'ammo yittein. Adonai y'vareich et ammo vashalom.

*God give strength to Your people, God bless Your people with peace.*

**Nachman of Bratslav’s Prayer for Peace**

May it be Your will, Eternal God, that war and bloodshed be abolished from the world, that a great and wondrous peace rule forever; that never again shall nation lift up sword against nation, and never again shall they train for war. But may all who dwell on the earth recognize and understand the basic truth: that we have not come into this world for strife and division, nor for hate and jealousy, contrariness and bloodshed; but we have come into this world to recognize and know You, may You be blessed forever.

**A Prayer for the Release of Captives**

Words: based on the words of Kol Haneshamah Reform Congregation, Jerusalem

God of Abraham, the first who risked his life for the release of captives. God of Moses, Miriam and Aaron, whose words and actions brought us out of slavery. God of Elijah, who was comforted through his deep despair, by Your still small voice. Be with those everywhere who are enslaved and captive. We wait and pray in hope that they will be returned to their loved ones. In this time of uncertainty, grant strength and resilience to them and their families. Give wisdom, courage and conviction to all those working to bring them home. ‬‬ Help us to understand what we too can do to support those in distress.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מְתִיר אֲסוּרִים:

Baruch attah Adonai eloheinu melech ha-olam matir asurim.

*Blessed are You our Living God, who frees captives.*

**Ivdu**

Words: Psalm 100:2 and 95:3

Music: Or Zohar

עֲבֹדוּ אֶת־יְהוָה בְּשִׂמְחָה בָּאוּ לִפְנֵינוּ בִּרְנָנָה - כִּי אֵל מֶלֶךְ גָּדוֹל יְהוָה

<b>Part 1:</b>	<b>Part 2:</b>
Ivdu	(Ivdu...u...u)
et Adonai b'simcha	(simcha, simcha, simcha...)
Bo'u	(Bo'u, bo'u bo'u...u)
l'fanav birna'na...ah	(na, na, na, na, na...)

Ki El melech gadol Adonai (x4)

*Serve God in gladness; Come into God's Presence with joy. For God is a great Sovereign.*

**Aleinu**

From Mishna Tefillah

עֲלִינוּ לְשִׁבְחַ לְאֲדוֹן הַכֹּל, לְתַת גְּדוּלָה לְיוֹצֵר בְּרָאשִׁית, שֶׁהוּא עֲשֵׂנוּ לְשׁוּמְרֵי הָאֲדָמָה, וְהוּא שָׁמְנוּ לְשְׁלִיחֵי הַתּוֹרָה, שֶׁהוּא שָׁם חֲיִינוּ אִתָּם, וְגִרְלָנוּ עִם כָּל הָעוֹלָם.

וְאִנְחָנו כּוֹרְעִים

וּמִשְׁתַּחֲוִים וּמוֹדִים

לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

Aleinu l'shabei-ach laadon hakol, lateit g'dulah l'yotzeir b'reishit – shehu asanu l'shomrei haadamah, v'hu samanu lishlichei haTorah; shehu sam chayeinu itam, v'goraleinu im kol haolam.

vaanachnu kor'im, umishtachvim, umodim

lifnei melech malchei ham'lachim: HaKadosh, baruch hu.

*Our calling is to praise the Living Source. Our duty is to make known the greatness of the One Creator; who trusts us to be the guardians of the earth and messengers of Torah; who gives us a destiny shared with all human beings, and who binds our lives to theirs. And so we bend, bow, and give thanks before the Blessed One whose realm is unfathomable, whose sovereignty over all makes all life holy and precious.*

## Torah Portion for Shabbat D’varim

**Deuteronomy 1:1-21**

<sup>א</sup> אֵלֶּה הַדְּבָרִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל בְּעֵבֶר הַיַּרְדֵּן בְּעֶרְכָּה מוֹל סוֹף בֵּין־פָּאָרָן וּבֵין־תְּפֹל וְלָבָן וַחֲצֹרַת וְדִי זָהָב: <sup>ב</sup> אַחַד עָשָׂר יוֹם מַחֲרָב דָּרָךְ ה־ר־שָׁעִיר עַד קֹדֶשׁ בְּרִנְעֵ: <sup>ג</sup> וַיְהִי בְּאַרְבָּעִים שָׁנָה בַּעֲשֹׁתִי־עֶשֶׂר חֹדֶשׁ בְּאַחַד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כָּכָל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֲלֵהֶם: <sup>ד</sup> אַחֲרַי הִכְתּוֹ אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֻשְׁבּוֹן וְאֵת עוּג מֶלֶךְ הַבָּשָׁן אֲשֶׁר־יוֹשֵׁב בְּעִשְׁתֵּרַת בְּאֶדְרָעִי: <sup>ה</sup> בְּעֵבֶר הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב הוֹאִיל מֹשֶׁה בְּאֵר אֶת־הַתּוֹרָה הַזֹּאת לְאֹמֶר: <sup>ו</sup> יְהוָה אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ בַּחֲרָב לְאֹמֶר רַב־לָכֶם שָׁבַת בְּהַר הָהָה: <sup>ז</sup> פָּנּוּ וּסַעוּ לָכֶם וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנֵי בְּעֶרְכָּה בְּהַר וּבִשְׁפֵלָה וּבִגְבֹג וּבַתּוֹף הֵיִם אֶרֶץ הַכְּנַעֲנִי וְהַלְכֵנוּן עַד־הַנָּהָר הַגָּדֹל נְהַר־פָּרָת: <sup>ח</sup> רָאֵה נָתַתִּי לִפְנֵיכֶם אֶת־הָאֶרֶץ בָּאוּ וּרְשׁוּ אֶת־הָאֶרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתִּיכֶם לְאַבְרָהָם לִיצְחָק וְלִיעֶקֶב לַתַּת לָהֶם וּלְזֶרְעָם אַחֲרֵיהֶם:

<sup>י</sup>These are the words that Moses addressed to all Israel on the other side of the Jordan. — Through the wilderness, in the Arabah near Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab, <sup>י</sup>it is eleven days from Horeb to Kadesh-barnea by the Mount Seir route. — <sup>י</sup>It was in the fortieth year, on the first day of the eleventh month, that Moses addressed the Israelites in accordance with the instructions that God had given him for them, <sup>יא</sup>after he had defeated Sihon king of the Amorites, who dwelt in Heshbon, and King Og of Bashan, who dwelt at Ashtaroth [and] Edrei. <sup>יב</sup>On the other side of the Jordan, in the land of Moab, Moses undertook to expound this Teaching. He said: <sup>יג</sup>Our God spoke to us at Horeb, saying: You have stayed long enough at this mountain. <sup>יד</sup>Start out and make your way to the hill country of the Amorites and to all their neighbours in the Arabah, the hill country, the Shephelah, the Negeb, the seacoast, the land of the Canaanites, and the Lebanon, as far as the Great River, the river Euphrates. <sup>טו</sup>See, I place the land at your disposal. Go, take possession of the land that God swore to your fathers Abraham, Isaac, and Jacob, to assign to them and to their heirs after them.

<sup>טז</sup> וְאֹמֶר אֲלֵכֶם בַּעַת הַהוּא לְאֹמֶר לֹא־אוּכַל לְבַדִּי שְׂאֵת אֲתֻכֶּם: <sup>יז</sup> יְהוָה אֱלֹהֵיכֶם הִרְבָּה אֲתֻכֶּם וְהִנֵּכֶם הַיּוֹם כְּכּוֹכְבֵי הַשָּׁמַיִם לְרֹב: <sup>יח</sup> יְהוָה אֱלֹהֵי אֲבוֹתְכֶם יִסֹּף עֲלֵיכֶם כָּכֶם אֵלַף פְּעָמִים וַיְבַרֶךְ אֶתְכֶם כַּאֲשֶׁר דִּבֶּר לָכֶם: <sup>יט</sup> אִיכָּה אֲשָׂא לְבַדִּי טְרַחְכֶם וּמִשְׁאַכֶּם וְרִיבְכֶם: <sup>כ</sup> הִבֹּנוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבִנִים וַיְדַעִים לְשִׁבְטֵיכֶם וְאֲשִׁימָם בְּרֹאשֵׁיכֶם: <sup>כא</sup> וְתַעֲנֵנוּ אֹתִי וְתֹאמְרוּ טוֹב־הַדְּבַר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת: <sup>כב</sup> וְאֶקַּח אֶת־רָאשֵׁי שְׁבֻטֵיכֶם אֲנָשִׁים חֲכָמִים וַיְדַעִים וְאָתַן אוֹתָם רֹאשִׁים עֲלֵיכֶם שְׂרֵי אֲלָפִים וְשְׂרֵי מִשְׁמִים וְשְׂרֵי עֲשָׂרֹת וְשֹׁטְרִים לְשִׁבְטֵיכֶם:

<sup>כג</sup>Thereupon I said to you, “I cannot bear the burden of you by myself. <sup>כד</sup>Your God has multiplied you until you are today as numerous as the stars in the sky. — <sup>כה</sup>May God, the God of your ancestors, increase your numbers a thousandfold, and bless you as promised. — <sup>כו</sup>How can I bear unaided the trouble of you, and the burden, and the bickering! <sup>כז</sup>Pick from each of your tribes candidates who are wise, discerning, and experienced, and I will appoint them as your heads.” <sup>כח</sup>You answered me and said, “What you propose to do is good.” <sup>כט</sup>So I took your tribal leaders, wise and experienced men, and appointed them heads over you: chiefs of thousands, chiefs of hundreds, chiefs of fifties, and chiefs of tens, and officials for your tribes.

<sup>ל</sup>וְאֶצְוָה אֶת־שֹׁפְטֵיכֶם בַּעַת הַהוּא לְאֹמֶר שְׁמַע בֵּין־אֲחֵיכֶם וּשְׁפֹטֵתָם צֹדֵק בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ: <sup>לא</sup> לֹא־תִכְרִירוּ פָנִים בַּמִּשְׁפָּט פִּקְטָן בְּגֹדֹל תִּשְׁמַעוּן לֹא תִגּוּרְוּ מִפְּנֵי־אִישׁ כִּי הַמִּשְׁפָּט לְאֱלֹהִים הוּא וְהַדְּבַר אֲשֶׁר יִקְשֶׁה מִכֶּם תִּקְרְבוּן אֵלַי וּשְׁמַעְתִּיו: <sup>לב</sup>וְאֶצְוָה אֲתֻכֶּם בַּעַת הַהוּא אֶת כָּל־הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּן: <sup>לג</sup> וְנִסַּע מַחֲרָב וְנִלְךְ אֶת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דָּרָךְ הַר הָאֱמֹרִי כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֲתָנוּ וְנִבְּאָ עַד קֹדֶשׁ בְּרִנְעֵ: <sup>לד</sup> וְאֹמֶר אֲלֵכֶם בְּאִתָּם עַד־הַר הָאֱמֹרִי אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ: <sup>לה</sup> רָאֵה נָתַן יְהוָה אֱלֹהֵיךְ לִפְנֶיךָ אֶת־הָאֶרֶץ עֲלֶה רֶשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לְךָ אֶל־תִּירָא וְאֶל־תַּחַת:

<sup>לז</sup>I charged your magistrates at that time as follows, “Hear out your fellow Israelites, and decide justly between one party and the other—be it a fellow Israelite or a stranger. <sup>לח</sup>You shall not be partial in judgment: hear out low and high alike. Fear neither party, for judgment is God’s. And any matter that is too difficult for you, you shall bring to me and I will hear it.” <sup>לט</sup>Thus I instructed you, at that time, about the various things that you should do. <sup>מ</sup>We set out from Horeb and travelled the great and terrible wilderness that you saw, along the road to the hill country of the Amorites, as our God had commanded us. When we reached Kadesh-barnea, <sup>מא</sup>I said to you, “You have come to the hill country of the Amorites which our God is giving to us. <sup>מב</sup>See, your God has placed the land at your disposal. Go up, take possession, as God, the God of your fathers, promised you. Fear not and be not dismayed.”

## Haftarah for Shabbat Chazon, from the Vision of Isaiah Isaiah 1:1-20

<sup>1</sup>The prophecies of Isaiah son of Amoz, who prophesied concerning Judah and Jerusalem in the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>2</sup>Hear, O heavens, and give ear, O earth, for God has spoken: “I reared children and brought them up— And they have rebelled against Me!

<sup>3</sup>An ox knows its owner, a donkey its master’s crib: Israel does not know, my people takes no thought.”

<sup>4</sup>Ah, sinful nation! People laden with iniquity! Brood of evildoers! Depraved children! They have forsaken God, spurned the Holy One of Israel, turned their backs.

<sup>5</sup>Why do you seek further beatings, that you continue to offend? Every head is ailing, and every heart is sick.

<sup>6</sup>From head to foot no spot is sound: All bruises, and welts, and festering sores—Not pressed out, not bound up, not softened with oil.

<sup>7</sup>Your land is a waste, your cities burnt down; before your eyes, the yield of your soil

Is consumed by strangers— A wasteland as overthrown by strangers!

<sup>8</sup>Fair Zion is left like a booth in a vineyard, like a hut in a cucumber field, like a city beleaguered.

<sup>9</sup>Had not God of Hosts left us some survivors, we should be like Sodom, another Gomorrah.

<sup>10</sup>Hear the word of the Eternal, you chieftains of Sodom; give ear to our God’s instruction, you folk of Gomorrah!

<sup>11</sup>“What need have I of all your sacrifices?” Says the Eternal. “I am sated with burnt offerings of rams, and suet of fatlings, and blood of bulls; and I have no delight in lambs and he-goats.

<sup>12</sup> That you come to appear before Me—who asked that of you? Trample My courts <sup>13</sup> no more; bringing oblations is futile; incense is offensive to Me. New moon and sabbath, proclaiming of solemnities, assemblies with iniquity, I cannot abide. <sup>14</sup> Your new moons and fixed seasons fill Me with loathing; they are becoming a burden to Me, I cannot endure them.

<sup>15</sup> And when you lift up your hands, I will turn My eyes away from you; though you pray at length, I will not listen. Your hands are stained with crime <sup>16</sup> Wash yourselves clean; put your evil doings away from My sight. Cease to do evil; <sup>17</sup> learn to do good. Devote yourselves to justice; aid the wronged; uphold the rights of the orphan; defend the cause of the widow.

<sup>18</sup> "Come now, let us reason together,” says the Eternal: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. <sup>19</sup> If you are willing and obedient, you shall eat the good of the land; <sup>20</sup> but if you refuse and rebel, you shall be eaten by the sword; for it was the Eternal who spoke."

## Elul Highlights

The month of Elul begins on Monday 25 August. Our Elul programme is full of activities to help you reflect on the past year and prepare for the High Holy Days.

### Elul Half Hours Saturday 30 August & 13 September, 9:15 and Friday 5 & 19 September, 17:30

Please look at the weekly emails for the themes and titles of the Elul Half Hours.

### The Alyth Chavruta Project Thursdays 4, 11, 18 and 25 September, 19:00-20:15

We will be exploring Tikkun Olam (repairing the world) - see the website for details.

### First Time Dinner for High Holy Days Tuesday 9 September, 19:00

We would love all of those for whom this is your first High Holy Days with Alyth to join us for a light supper and chat about the High Holiday booklet and what you can expect from the month of Tishri.

### Selichot Saturday 13 September, 18:00

We are delighted to be joined by member and author, Francesca Segal who will be introducing us to her new book, Island Calling. Join us for this exciting book launch followed by a light supper and our Selichot service.

### New Year for Animals Dog Walk Sunday 14 September, 10:00

Join our community walk, with or without dog. Meet at Alyth to grab coffee and bagels before we make our way to the Heath Extension.

### Wellbeing Day Wednesday 17 September, 10:00-16:00

Join us for a day of information and practice regarding our own wellbeing as we focus on the impending Jewish New Year. For details, please see online or email: lynette@alyth.org.uk

### How to Talk about the ‘Big Stuff’ with your Children/Parents Thursday 18 September, 19:00

Two parallel sessions, one for children in Years 5 - 7 and one for adults, on how to talk and listen when the conversation gets onto the ‘big stuff’. As your children enter a transitional phase of their lives, leading up to secondary school and B’nei mitzvah, we hope this session will empower you all to face some of those difficult conversations.

## Community News

Alyth is built on a foundation of mutual care, in which we share one another’s joys and sorrows, and accompany one another through our life journeys.

### On this Shabbat we celebrate with:

**Gideon Lyons**, who is celebrating his 50<sup>th</sup> birthday

### We regret to announce the death of:

**Julian Langer**, husband of Jane Langer, father of Caroline Weber, Helen Sherborne and Michelle Winner

**Amelia Miller**, mother of Andrew Miller, Robert Miller and Emma Roche, sister of Michael Freedman, sister-in-law of Brenda Freedman

**Edgar Neufield**, father of David and Robert Neufeld, brother of Inge Hyman

### We join with those marking the anniversary of the death of a loved one:

**Barbara Alterman**, mother of Richard Alterman

**Tibor Baneth**, father of Victor Baneth

**Marcel Berlins**, stepfather of Anna Marshall

**Lela Black**, mother of Marcelle Black

**Lillian Bogod**, mother of Howard Bogod

**Jan Bowman**, wife of Simon Bowman, mother of Rebecca Adley

**Harry Chester**, father of Zoe Ingram

**Ted Esterman**, father of Susan Fulcher

**Billy Friedman**, father of David Friedman

**Else Gutman**, mother of Judith Hyman

**Freda Jacobs**, mother of Peter Jacobs

**Willie Kessler**, father of James Kessler

**Peter Klein**, father of Michael Klein

**Jessie Lewin**, mother of Vivienne Dimant

**Ronald Lewis**, husband of Helen Lewis, father of Lee Lewis

**David Manson**, partner of Lore Erwine Fleming

**Jack Meyerowitz**, brother of Felicia Meyerowitz Singh

**Michael Michaels**, father of Leslie Michaels and Juliette Overlander

**William Nagel**, father of Joanna Nagel

**Shoshana Parnas**, mother of Zvia Klier

**Sergio Perelberg**, husband of Rosine Perelberg

**Joel Pinto**, father of Jane Kessler

**Beata Polonsky**, wife of Leonard Polonsky

**Teddy Shattock**, husband of Avril Shattock, father of Alex Shattock

**Ruth Smilg**, mother of Jeremy Smilg

**David Tham**, father of Nira Stern

**Raymond Vandyk**, former chairman of Alyth

**Ita Weiner**, mother of Rory Isserow

**Leslie Winton**, father of Robert Winton

## Contact Us

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Rabbi Hannah Kingston, Rabbi Elliott Karstadt, Rabbi Colin Eimer, Rabbi Nicola Feuchtwang  
Rabbi Josh Levy (Emeritus)