



Second Day Rosh Hashanah 5784 Imrei Finu Torah Study Supplement

Hineh Ma Tov

הִנֵּה מַה־טוֹב וּמַה־נָּעִים שֶׁבֶּת אַחִים גַּם־יַחַד:

How good it is and how pleasant when brothers live in unity together.

Hinei mah tov u'mah nayim shevet achim gam yachad.

Blessing before the study of Torah

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו. וְצִוָּנוּ לַעֲסוֹק
בְּדִבְרֵי תוֹרָה:

Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to devote ourselves to the study of Torah.

Baruch attah Adonai eloheinu melech ha-olam,
asher kidd'shanu b'mitsvotav, v'tsivvanu la'asok b'divrei Torah.

Genesis 22: 10-13

ט וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לּוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אֲבֹרָהָם אֶת־הַמִּזְבֵּחַ
וַיַּעֲרֹךְ אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ מִמַּעַל
לָעֵצִים: י' וַיִּשְׁלַח אֲבֹרָהָם אֶת־יָדוֹ וַיִּקַּח אֶת־הַמֵּאֲכָלֶת לַשְּׁחֹט אֶת־בְּנוֹ:
יא וַיִּקְרָא אֵלָיו מִלֶּאֲדָן יְהוָה מִן־הַשָּׁמַיִם וַיֹּאמֶר אֲבֹרָהָם אֲבֹרָהָם וַיֹּאמֶר
הַנְּנִי: יב וַיֹּאמֶר אֶל־תִּשְׁלַח יָדְךָ אֶל־הַנֶּעֱר וְאַל־תַּעַשׂ לוֹ מְאוּמָּה כִּי עֲתָה
יָדַעְתִּי כִּי־יִרְאֶה אֱלֹהִים אֶתָּה וְלֹא חֲשַׁכְתָּ אֶת־בְּנֶךָ אֶת־יְחִידְךָ מִמֶּנִּי: יג וַיִּשְׂא
אֲבֹרָהָם אֶת־עֵינָיו וַיִּרְאֵה וְהִנֵּה־אֵיל אַחֵר נֹאֲחָז בִּסְבָךְ בְּקִרְנָיו וַיִּלֶּךְ אֲבֹרָהָם
וַיִּקַּח אֶת־הָאֵיל וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ:

⁹ When they came to the place of which God had told him, Abraham built there the altar, and laid out the wood, and bound Isaac his son, and placed him upon the altar above the wood. ¹⁰ Then Abraham stretched out his hand and took the knife to slaughter his son. ¹¹ But an angel of the Eternal called to him from heaven, saying, 'Abraham! Abraham!' and he answered, 'Here I am'. ¹² He said, 'Do not stretch out your hand against the lad, nor do him any harm, for now I know that you truly fear God and have not withheld from Me your son, your only one.' ¹³ Then Abraham raised his eyes and saw at once a ram behind him, caught by its horns in a thicket. Abraham went and took the ram and offered it up as a burnt-offering in place of his son.

B'reishit Rabbah 56:7

תָּנִי רַבִּי חִזָּא לְשׁוֹן חֲבֵה לְשׁוֹן זֵרוֹ. רַבִּי אֱלִיעֶזֶר בֶּן יַעֲקֹב אָמַר לוֹ
וְלְדוֹרוֹת, אֵין דּוֹר שְׂאִין בוֹ כְּאַבְרָהָם, וְאֵין דּוֹר שְׂאִין בוֹ כְּיַעֲקֹב, וְאֵין דּוֹר
שְׂאִין בוֹ כְּמֹשֶׁה, וְאֵין דּוֹר שְׂאִין בוֹ כְּשִׁמּוֹאֵל. וַיֹּאמֶר אֵל תִּשְׁלַח יָדְךָ, וְסָכִין
הֵיכָן הִיָּה, נִשְׂרוּ שְׁלֹשׁ דְּמָעוֹת מִמֶּלֶאכֵי הַשָּׁרֵת וְשַׁחַת הַסָּכִין. אָמַר לוֹ
אַחֲנָקְנוּ, אָמַר לוֹ אֵל תִּשְׁלַח יָדְךָ אֶל הַנֶּעֱר. אָמַר לוֹ אוֹצִיא מִמֶּנּוּ טַפַּת דָּם.
אָמַר לוֹ אֵל תַּעַשׂ לוֹ מְאוּמָּה, אֵל תַּעַשׂ לוֹ מוֹמָה.

BUT AN ANGEL OF THE ETERNAL CALLED TO HIM FROM HEAVEN, SAYING, 'ABRAHAM! ABRAHAM!'

Rabbi Chiyya taught: This is an expression of love, this is an expression of urging.

Rabbi Eliezer ben Yaakov said: He spoke to him and to future generations, there is no generation which does not contain people like Abraham, and there is no generation which does not contain people like Jacob, Moses, and Samuel.

HE SAID, 'DO NOT STRETCH OUT YOUR HAND AGAINST THE LAD'

Where was the knife? Three tears had fallen from the ministering angels and the knife dissolved. Abraham said, 'I will strangle him,' The angel said: 'Do not stretch out your hand'

Abraham said, 'I will take a drop of blood from him'. The angel said, NOR DO HIM ANY HARM - inflict no blemish upon him.

Blessing after the study of Torah

וְהַעֲרַב־נָא יְהוָה אֱלֹהֵינוּ אֶת־דְּבָרֵי תוֹרַתְךָ בְּפִינוּ. וּבְפִי עַמְךָ בֵּית יִשְׂרָאֵל.
וְנִהְיֶה אֲנַחְנוּ וְצִאֲצָאֵינוּ. וְצִאֲצָאֵי עַמְךָ בֵּית יִשְׂרָאֵל. כֻּלָּנוּ יוֹדְעֵי שְׁמֶךָ.
וְלִוְמֵי תוֹרַתְךָ לְשִׁמָּה: בְּרוּךְ אַתָּה יְהוָה. הַמְלַמֵּד תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל:

Our Living God, make the words of Your Torah sweet in our mouths, and in the mouths of Your people, the family of Israel, then we and our descendants, and the descendants of Your people the family of Israel, shall all know Your name and study Your Torah for its own sake. Blessed are You God, You teach Torah to Your people Israel.

V'ha'arev na Adonai eloheinu et divrei torat'cha b'finu, uv'fi ammi'cha beit yisra'el, v'nih'yeh anachnu v'tse'etsa'einu v'tse'etsa'ei ammi'cha beit yisra'el, kullanu yod'ei sh'mecha, v'lom'dei torat'cha lishmah. Baruch attah Adonai, ha-m'lammeid torah l'ammo yisra'el

Ana El Na (Words: based on Numbers 12:13, Music: Dapha Rosenberg and Naveh Agmon)

אָנָּא אֵל נָא רַפָּא נָא לָהּ

Please God, please bring healing

Ana El na, r'fa na la

Kaddish d'Rabbanan

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֶה רַבָּא (אָמֵן) בְּעֻלְמָא דִּי־בְרָא כְרַעוּתָהּ: וְיִמְלִיךְ
מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דִי־כָל־בֵּית יִשְׂרָאֵל בְּעֻגְלָא וּבְזִמָּן קָרִיב.
וְאִמְרוּ אָמֵן: יְהֵא שְׁמֶה רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵיָא:
יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֶה
דִּי־קֻדְשָׁא. בְּרִיךְ הוּא. לְעֻלָּא לְעֻלָּא מִן־כָּל־בְּרַכְתָּא וְשִׁירָתָא תִּשְׁבַּחְתָּא
וְנִחַמְתָּא דִּי־אִמְרִין בְּעֻלְמָא. וְאִמְרוּ אָמֵן:
עַל יִשְׂרָאֵל וְעַל רַבְּנָן וְעַל תַּלְמִידֵיהוֹן וְעַל כָּל־תַּלְמִידֵי תַלְמִידֵיהוֹן וְעַל
כָּל־מֵן דִּי עֲסָקִין בְּאוֹרֵיתָא דִּי בְּאַתְרָא הָדָן וְדִי בְּכָל־אַתְרָא וְאַתְרָא יְהֵא לְהוֹן
וּלְכוֹן שְׁלָמָא רַבָּא חֲנָא וְחֶסֶדָּא וְרַחֲמִין וְחַיִּין אַרְיִכִּין וּמְזוֹנָא רְיוּחָא
וּפְרָקְנָא מִן־קֻדְשָׁא אֲבוּהוֹן דִּי בְּשִׁמְיָא. וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים טוֹבִים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ
אָמֵן: עֲשֵׂה שְׁלוֹם בְּמִרְוּמֵי הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל
וְעַל־כָּל־הָעוֹלָם. וְאִמְרוּ אָמֵן:

Let us magnify and let us sanctify in this world the great name of God by whose will it was created. May God's reign come in your lifetime, and in your days, and in the lifetime of the family of Israel - quickly and speedily may it come. Amen.

May the greatness of God's being be blessed from eternity to eternity.

Let us bless and let us extol, let us tell aloud and let us raise aloft, let us set on high and let us honour, let us exalt and let us praise the Holy One, whose name is blessed, who is far beyond any blessing or song, any honour or any consolation that can be spoken of in this world. Amen. For Israel and for the rabbis, for their pupils, and the pupils of their pupils, who devote themselves to the study of Torah, in this place and every other place; let there be for them and for you great peace and favour, love and mercy, a life of fulfilment and of plenty, and redemption from their father who is in heaven. Amen.

May great peace from heaven and the gift of life be granted to us and to all the family of Israel. Amen. May the Maker of peace in the highest bring this peace upon us and upon all Israel and upon all the world. Amen.

Yitgaddal v'yitkaddash sh'meih rabba (**Amen**), b'alma di v'ra chiruteih, v'yamlich malchuteih, b'chayeichon uv'yomeichon uv'chayei di chol beit yisra'el, ba'agala u'vizman kariv, v'imru **Amen. Y'hei sh'meih rabba m'varach l'alam ul'almei almay.** Yitbarach v'yishtabbach v'yitpa'ar v'yitromam v'yitnassei, v'yit-haddar v'yit'alleh v'yit'hallal, sh'meih di kudsha, **b'rich hu**, l'eilla l'eilla min kol birchata v'shirata, tushb'chata v'nechemata, di amiran b'alma, v'imru **Amen.**

Al yisra'el, v'al rabbanan, v'al talmideihon, v'al kol talmidei talmideihon, v'al kol man di askin b'orayta di b'atra hadein v'di b'chol atar v'atar, y'hei l'hon ul'chon, sh'lama rabba, chinna v'chisda, v'rachamin v'chayyin arichin, um'zona r'vicha ufarkana, min kodam avuhon di vishmaya, v'imru **Amen.**

Y'hei sh'lama rabba min sh'maya, v'chayyim tovim aleinu v'al kol yisra'el, v'imru **Amen.** Oseh shalom bimromav, hu ya'aseh shalom aleinu v'al kol yisra'el, v'al kol ha-olam, v'imru **Amen.**