

Shabbat Korach

26 Sivan 5782 / 24-25 June 2022

Erev Shabbat

18:30 Erev Shabbat Service (in the Beit Tefillah)

Led by Rabbi Josh and Cantor Tamara

Shabbat Morning

09:15 Choir Rehearsal (in the kindergarten)

10:30 Shabbat Morning Service (in the Beit Tefillah)

Led by Cantor Tamara, Rabbi Elliott and the Alyth Choir
Our Torah potion is Numbers 16:1-19, read by Samuel Kemp
The sermon will be given by Rabbi Colin

10:30 Imrei Finu (in the upstairs prayer space)

Led by Rabbi Josh

14:00 Shabbat Afternoon Service (in the Beit Tefillah)

Led by Rabbi Hannah, including the Bat Mitzvah of Leila Levinson

Shabbat Mornings in July

Shabbat 2 July

09:15 Choir Rehearsal

10:00 Gesher Family Service

10:30 Shabbat Morning Service, including the B’nei Mitzvah of Oliver Flemming and Oliver Weinstein

11:00 Sensory Shabbat

12:30 Shabbat B’Yachad Lunch, the return of our monthly social lunch

Shabbat 9 July

09:15 Shabbat Shiur, with Rabbi Professor Jonathan Magonet

10:30 Shabbat Morning Service, including the Bar Mitzvah of Ethan Gerrard

Shabbat 16 July

10:30 Shabbat Morning Service, including the Bar Mitzvah of Huxley Phillips

11:00 Gesher Family Service, followed by a family lunch

Shabbat 23 July

10:30 Shabbat Morning Service, including the Bat Mitzvah of Sophie Nouchi

Shabbat 30 July

09:15 Choir Rehearsal

10:30 Shabbat Morning Service, including the Bar Mitzvah of Noah Lasserson

10:30 Wellbeing Service

Shabbat at Alyth

Throughout Jewish history, Shabbat has been at the heart of Jewish life, a distinctive and special time, different from the working week. At Alyth, we strive to uphold this holiness of Shabbat, with learning and multiple services to meet the needs of the community.

Please help us to ensure that everyone is able to pray and participate by thinking about the needs of those around you. If you need to leave the service to avoid disturbing others, please note that the service can be watched on livestream in the kindergarten.

To help us to separate Shabbat from the rest of the week, please switch off your mobile phone, and do not take photographs or smoke on the premises on Shabbat.

When we want to show appreciation during a service, it is traditional not to applaud but to shout *‘yasher koach’* or *‘sh’koach’*, which means ‘strength to you.’ Please refrain from applauding but join in this greeting.

Together we make *Kiddush* with wine and challah on Erev Shabbat and Shabbat morning. We ask that you do not start eating until the blessings have been recited.

On Shabbat, as through the week, we rely on the contribution of many of our members. Thank you to everyone who has helped to make this Shabbat special.

Shabbat Shalom

Additional Songs and Readings for Shabbat

Hava Nashirah

Music: Josh Nelson

הָבָה נְשִׁירָה שִׁיר הַלְלוּיָהּ

Let us sing a song of praise.

Hava, Hava Nashirah; Shir Halleluyah, Shir Halleluyah

Yah Ribbon

Words: Rabbi Yisrael Najara

יְהִי רַבּוֹן עָלֵם וְעֹלָמֵיָא. אֲנַתְּ הוּא מַלְכָּא מְלַךְ מַלְכֵיָא:

עוֹבֵד גְּבוּרַתְךָ וְתַמְהִיָּא. שְׁפִיר קִדְמָךְ לְהַחְנוּיָהּ:

Sovereign of the world and timeless master, You rule above all rulers we obey. Many deeds of Your might, and Your wonders, it delights You to display.

Yah ribbon, yah ribbon alam, v’almaya, ant hu malka ant hu malka melech malchaya x2

Yah ribbon alam, v’almaya, ant hu malka melech malchaya

Ovad g’vurteich v’timhaya, shappir kodamach l’hachavayah x2

Yism’chu Ha-shamayim

Words: Psalm 96:11

יִשְׁמְחוּ הַשָּׁמַיִם וְתִגַּל הָאָרֶץ יָרַעַם הַיָּם וּמַלְאוּ:

Let the heavens rejoice and the earth delight, let the sea thunder in its fullness.

Yism’chu ha-shamayim v’tageil ha-arets, yir’am ha-yam um’lo’o.

Ya’aloz Sadai

Words: Psalm 96:12

יַעְלוּ שְׂדֵי וְכָל־אֲשֶׁר־בוֹ אֲזוּ יִרְנְנוּ כָּל־עֲצֵי־יָעַר:

Let the field be glad and all within it, let all trees of the forest sing out

Ya’aloz sadai v’chol asher bo, az y’rann’nu kol atsei ya’ar.

Bo’i Khallah

Music: Lion Ben Hur & Sol Tevel

בּוֹאִי כָלָה בּוֹאִי כָלָה פָּנִי שְׁבַת נִקְבְּלָה בּוֹאִי כָלָה בּוֹאִי כָלָה בּוֹאִי כָלָה
לָכָה דּוּדֵי לְקִרְאָת כָּלָה,לָכָה דּוּדֵי פָנִי שְׁבַת נִקְבְּלָה

Come my bride, to welcome in the Shabbat eve. Come, my friend, to greet the bride, to welcome in the Shabbat eve.

Bo’i challah, bo’i challah, p’nei Shabbat n’kab’lah

Bo’i challah, bo’i challah, bo’i challah

L’chah dodi, l’chah dodi likrat kalla, p’nei Shabbat n’kab’lah

Blessing on lighting Shabbat candles

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מְלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שְׁבַת

Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to light the Sabbath candles.

Baruch attah Adonai eloheinu melech ha-olam, asher kidd’shanu b’mitsvotav, v’tsivvanu l’hadlik neir shel shabbat.

Mah yafeh hayom

Words & music: Issachar Miron

מַה־יָּפֶה הַיּוֹם: שְׁבַת שְׁלוֹם!

What a beautiful day, a Shabbat of peace.

Mah yafeh hayom Shabbat shalom

Shabbat shabbat shalom

Shabbat Shalom

Od Yavo Shalom Aleinu

Music: Mosh ben Ari

עוֹד יְבוֹא שְׁלוֹם עָלֵינוּ וְעַל כָּלָם: סְלָאם. עָלֵינוּ וְעַל־כָּל־הָעוֹלָם. סְלָאם סְלָאם:

Peace will come to us, and everyone. Salaam, peace for us and for all the world, peace, peace.

Od yavo shalom aleinu x3, v'al kulam.

Salaam, aleinu v'al kol ha-olam, salaam, salaam. X2

Torah portion for Shabbat Korach

Numbers 16:1-19

^א וַיִּקַּח קֹרַח בֶּן־יִצְהָר בֶּן־קֹהֵת בֶּן־לֵוִי וְדָתָן וָאֶבִּירָם בְּנֵי אֶלִיאֲבָב וְאוֹן בֶּן־פִּלֶּת בְּנֵי רְאוּבֵן: ^ב וַיִּקְמוּ לִפְנֵי מֹשֶׁה וְאַנְשִׁים מִבְּנֵי־יִשְׂרָאֵל חֲמוּשִׁים וּמֵאֲתָיִם נְשִׂאֵי עֵדָה קְרָאִי מוֹעֵד אֲנָשֵׁי־שָׁם: ^ג וַיִּקְהֻלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם כִּי כָל־הָעֵדָה כָּלָם קִדְּשִׁים וּבְתוֹכָם יי וּמִדּוּעַ תִּתְּנָשְׂאוּ עַל־קֹהֵל יי: ^ד וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו: ^ה וַיַּדְבֵּר אֶל־קֹרַח וְאֶל־כָּל־עֲדָתוֹ לֵאמֹר בֹּקֶר וַיָּדַע יי אֶת־אֲשֶׁר־לּוֹ וְאֶת־הַקְּדוֹשׁ וְהַקְּרִיב אֵלָיו וְאֵת אֲשֶׁר יִבְחָר־בוֹ יִקְרִיב אֵלָיו: ^ו וְאֵת עֲשׂוֹ קַחוּ־לָכֶם מַחְתּוֹת קֹרַח וְכָל־עֲדָתוֹ: ^ז וַתִּגְרֹבֶהָן ׀ אֵשׁ וַשִּׁימוּ עֲלֵיהֶן ׀ קִטְרֶת לִפְנֵי יי מִחוּר וְהָיָה הָאִישׁ אֲשֶׁר־יִבְחַר יי הוּא הַקְּדוֹשׁ רַב־לָכֶם בְּנֵי לֵוִי:

¹ Now Korah, son of Izhar son of Kohath son of Levi, betook himself,along with Dathan and Abiram sons of Eliab, and On son of Peleth—descendants of Reuben— ² to rise up against Moses, together with two hundred and fifty Israelites, chieftains of the community, chosen in the assembly, men of repute. ³ They combined against Moses and Aaron and said to them, “You have gone too far! For all the community are holy, all of them, and the Eternal is in their midst. Why then do you raise yourselves above the Eternal’s congregation?” ⁴ When Moses heard this, he fell on his face. ⁵ Then he spoke to Korah and all his company, saying, “Come morning, the Eternal will make known who is [God’s] and who is holy by granting direct access; the one whom [God] has chosen will be granted access. ⁶ Do this: You, Korah and all your band, take fire pans, ⁷ and tomorrow put fire in them and lay incense on them before the Eternal. Then the candidate whom the Eternal chooses, he shall be the holy one. You have gone too far, sons of Levi!”

^ח וַיֹּאמֶר מֹשֶׁה אֶל־קֹרַח שְׁמַעוּ־נָא בְנֵי לֵוִי: ^ט הֲמַעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעַדָּת יִשְׂרָאֵל לְהַקְרִיב אֶתְכֶם אֵלָיו לַעֲבֹד אֶת־עַבְדָּת מִשְׁכַּן יי וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשִׁרְתָּם: ^י וַיִּקְרַב אֶתָךְ וְאֶת־כָּל־אַחֶיךָ בְּנֵי־לֵוִי אֶתָךְ וּבִקְשַׁתֶּם גַּם־כִּהְנִיָּה: ^{יא} לָכֵן אֶתָּה וְכָל־עֲדָתְךָ הַנִּעַדִים עַל־יי וְאַהֲרֹן מִ־הָהוּא כִּי תָלוּנוּ [תְּלִינוּ] עָלָיו: ^{יב} וַיִּשְׁלַח מֹשֶׁה לְקָרָא לְדָתָן וְלֶאֱבִירָם בְּנֵי אֶלִיאֲבָב וַיֹּאמְרוּ לֹא נַעֲלָה: ^{יג} הֲמַעַט כִּי הֵעָלִיתָנוּ מֵאֶרֶץ זִבְת חֶלֶב וּדְבַשׁ לְהַמִּיתָנוּ בַּמִּדְבָּר כִּי־תִשְׁתַּמְרַךְ עָלֵינוּ גַם־הַשְׁתַּמְרַךְ:

⁸ Moses said further to Korah, “Hear me, sons of Levi. ⁹ Is it not enough for you that the God of Israel has set you apart from the community of Israel and given you direct access, to perform the duties of the Eternal’s Tabernacle and to minister to the community and serve them? ¹⁰ Now that [God] has advanced you and all your fellow Levites with you, do you seek the priesthood too? ¹¹ Truly, it is against the Eternal that you and all your company have banded together. For who is Aaron that you should rail against him?” ¹² Moses sent for Dathan and Abiram, sons of Eliab; but they said, “We will not come! ¹³ Is it not enough that you brought us from a land flowing with milk and honey to have us die in the wilderness, that you would also lord it over us?

^{יד} אָף לֹא אֶל־אַרְץ זִבְת חֶלֶב וּדְבַשׁ הִבִּיאַתָּנוּ וַתִּתֵּן־לָנוּ נַחֲלַת שְׂדֵה וְכָרִם הָעֵינִי הָאֲנָשִׁים הָהֵם תִּנְקֹר לֹא נַעֲלָה: ^{טו} וַיַּחַר לְמֹשֶׁה מְאֹד וַיֹּאמֶר אֶל־יי אֶל־תִּפֶּן אֶל־מִנְחָתָם לֹא חֲמוּר אֶחָד מֵהֶם נִשְׁאָתִי וְלֹא הִרְעִיתִי אֶת־אֶחָד מֵהֶם: ^{טז} וַיֹּאמֶר מֹשֶׁה אֶל־קֹרַח אֶתָּה וְכָל־עֲדָתְךָ הֵיוּ לִפְנֵי יי אֶתָּה וְהֵם וְאַהֲרֹן מִחוּר: ^{יז} וַיָּקֻחוּ ׀ אִישׁ מַחְתּוֹת וַנִּתְּתָם עֲלֵיהֶם קִטְרֶת וְהַקְרַבְתָּם לִפְנֵי יי אִישׁ מַחְתּוֹתַי חֲמוּשִׁים וּמֵאֲתָיִם מַחְתּוֹת וְאֶתָּה וְאַהֲרֹן אִישׁ מַחְתּוֹתַי: ^{יח} וַיִּקְחוּ אִישׁ מַחְתּוֹתַי וַיִּתְּנוּ עֲלֵיהֶם אֵשׁ וַיִּשְׁימוּ עֲלֵיהֶם קִטְרֶת וַיַּעֲמְדוּ פֶתַח אֹהֶל מוֹעֵד מוֹשֶׁה וְאַהֲרֹן: ^{יט} וַיִּקְהַל עֲלֵיהֶם קֹרַח אֶת־כָּל־הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד וַיֵּרָא כְּבוֹד־יי אֶל־כָּל־הָעֵדָה:

¹⁴ Even if you had brought us to a land flowing with milk and honey, and given us possession of fields and vineyards, should you gouge out the eyes of those involved? We will not come!” ¹⁵ Moses was much aggrieved and he said to the Eternal, “Pay no regard to their oblation. I have not taken the ass of any one of them, nor have I wronged any one of them.” ¹⁶ And Moses said to Korah, “Tomorrow, you and all your company appear before the Eternal, you and they and Aaron. ¹⁷ Each of you take your fire pan and lay incense on it, and each of you bring that fire pan before the Eternal, two hundred and fifty fire pans; you and Aaron also [bring] your fire pans.” ¹⁸ They each took their fire pan, put fire in it, laid incense on it, and took a place at the entrance of the Tent of Meeting, as did Moses and Aaron. ¹⁹ Korah gathered the whole community against them at the entrance of the Tent of Meeting. Then the Presence of the Eternal appeared to the whole community.

Haftarah for Shabbat Korach

1 Samuel 11:14 – 12:15

¹⁴ Samuel said to the people, “Come, let us go to Gilgal and there inaugurate the monarchy.”

¹⁵ So all the people went to Gilgal, and there at Gilgal they declared Saul king before the Eternal. They offered sacrifices of well-being there before the Eternal; and Saul and all the men of Israel held a great celebration there.

^{12:1} Then Samuel said to all Israel, “I have yielded to you in all you have asked of me and have set a king over you. ² Henceforth the king will be your leader. As for me, I have grown old and gray—but my sons are still with you—and I have been your leader from my youth to this day. ³ Here I am! Testify against me, in the presence of the Eternal and in the presence of God’s anointed one: Whose ox have I taken, or whose ass have I taken? Whom have I defrauded or whom have I robbed? From whom have I taken a bribe to look the other way? I will return it to you.” ⁴ They responded, “You have not defrauded us, and you have not robbed us, and you have taken nothing from anyone.” ⁵ He said to them, “The Eternal then is witness, and God’s anointed is witness, to your admission this day that you have found nothing in my possession.” They responded, “He is!”

⁶ Samuel said to the people, “The Eternal [is witness], who appointed Moses and Aaron and who brought your ancestors out of the land of Egypt. ⁷ Come, stand before the Eternal while I cite against you all the kindnesses that the Eternal has done to you and your ancestors.

⁸ “When Jacob came to Egypt, . . . your ancestors cried out to the Eternal, and the Eternal sent Moses and Aaron, who brought your ancestors out of Egypt and settled them in this place. ⁹ But they forgot the Eternal their God; so God delivered them into the hands of Sisera the military commander of Hazor, into the hands of the Philistines, and into the hands of the king of Moab; and these made war upon them. ¹⁰ They cried to the Eternal, ‘We are guilty, for we have forsaken the Eternal and worshiped the B’alim and Ashtaroth. Oh, deliver us from our enemies and we will serve You.’ ¹¹ And the Eternal sent Jerubbaal and Bedan and Jephthah and Samuel, and delivered you from the enemies around you; and you dwelt in security. ¹² But when you saw that Nahash king of the Ammonites was advancing against you, you said to me, ‘No, we must have a king reigning over us’—though the Eternal your God is your King.

¹³ “Well, the Eternal has set a king over you! Here is the king that you have chosen, that you have asked for.

¹⁴ “If you will revere the Eternal, worship God, and obey God, and will not flout the Eternal’s command, if both you and the king who reigns over you will follow the Eternal your God, [well and good]. ¹⁵ But if you do not obey the Eternal and you flout the Eternal’s command, the hand of the Eternal will strike you as it did your ancestors.

Contact Us

Please contact us if Alyth can help you in any way.

Adam Martin *Community Director*
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Lynette Chazen *Head of Community Care and Life Cycle*
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Sam Heller *Head of Member Engagement*
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Mike Mendoza *Head of Family Programming*
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Clergy Team
Rabbi Josh Levy; Rabbi Hannah Kingston; Cantor Tamara Wolfson
Rabbi Elliott Karstadt; Rabbi Colin Eimer

Community News

Alyth is built on a foundation of mutual care, in which we share one another’s joys and sorrows, and accompany one another through our life journeys.

On this Shabbat, we celebrate with:

Samuel Kemp, on the occasion of him becoming Bar Mitzvah

Leila Levinson, on the occasion of her becoming Bat Mitzvah

Sam Boulton, as we welcome him into the Jewish people

We regret to announce the death of:

Irvin Rosenthal, husband of Sally Rosenthal, father of Kathryn Harris, Amanda Dawson and Laura Rosenthal

We join with those marking the anniversary of the death of a loved one:

Roy Norman Green, father of Douglas Green

Gustav Arnold, father of Diana Brahams

Ruth Austin, mother of Clare Lubin

Evelyn Becker, mother of James Becker and Richard Becker

Stella Beder, mother of Brendan Beder

Vanda Berdach, mother of Davida Brown

Caroline Berkeley, sister of Lauretta-Jayne Bernstein

Lillian Bradley, mother of Annette Green and Sandra Smith

Charles Butchoff, father of Martin Butchoff

Joseph Crowne, father of Elaine Wight-Cole

David Davis, father of Alan Davis

Leah Davis, mother of Paul Davis

Sadie Davis, mother of Susan Egri

Joseph Field, father of Judith Dell

Peter Gayer, father of Alex Gayer

Richard Gelbhardt, husband of Gerda Gelbhardt and father of Jeannette Gelbhardt

Leonard Gilford, father of Marcia Glazer

Marie Glinsman, mother of Michael Barrington

Gretel Greenwood, mother of Connie Sendak

Michael Gutman, brother of Judith Hyman

Sarah Hamilton, mother of Alexandra Freed

Len Harris, father of Frank Harris

Constance Hutchinson, mother of Rodney Hutchinson

Bunny Hyer, father of Frances Isaacs

Decia Hyer, mother of Frances Isaacs

Elizabeth Kaye, mother of Sheila Winter

Eliahu Laniado, father of Maurice Laniado

Rushi Ledermann, mother of Jonathan Ledermann

James Levy, son of Anthony Levy

Samuel Lewis, father of Trudy Taylor

Raymond Lipman, father of Larry Lipman and grandfather of Jason Lipman

Myra Lucas, mother of Frances Clinton-Davis

Edward Measure, father of Pamela Maxwell

Mazel Murad, mother of Jacob Murad

Esther Orden, mother of Lucille Leader

Joseph Orden, father of Lucille Leader

David Papier, father of Jonathan Papier

Sylvia Phillips, mother of Julia Stebbing

Patricia Reilly, mother of Sharon Reilly

Ira Robbins, father of Patricia Taylor

Herbert Salomon, father of Peter Salomon

Paul Schneiderman, husband of Linda Schneiderman

Stephen Sewell, father of Geoffrey Sewell

Robert Silver, husband of Ruth Silver

Rabbi Uriel Smith, brother of Gordon Smith

Samuel Smith, father of Gordon Smith

David Tapper, brother of Carole Latter

Phoebe Tobe, mother of Myra Marmot

Geoffrey Wilson, husband of Marilyn Wilson

Sami Zilouf, father of Darla Rosen