God of Abraham, God of Sarah and God of Hagar, God of Isaac and God of Ishmael, God of the twelve sons of Jacob and God of the twelve sons of Ishmael, God of the spirits of all human beings, we turn to You for guidance. We are all Your children, descendants of Abraham, entrusted with Your blessing: 'through you shall all the peoples of the earth be blessed.'

We have failed You and each other. We face each other across barriers of misunderstanding and mistrust, of hatred and fear. Where there is injustice, let there be justice. Where there are wounds, let there be healing. Where there is pain, let there be relief. Where there is violence, let there be negotiation. Where there is singlemindedness, let there be compromise. Where there is bitterness, let there be forgiveness. Where there is humiliation, let there be honour. Where there is contempt, let there be respect. Where there is guilt, let there be repentance. Where there is death, let there be life. Where there is hatred, let there be love. Where there is war, let there be peace.

Jonathan Magonet

So it is prophesied: 'The Eternal shall be Sovereign over all the earth. On that day the Eternal shall be One, and known as One.'

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וְנָאֱמַר. וְהָיָה יהוה לְמֶלֶךְ
עַל־בְּל־הָאֱרֶץ. בַּיּוֹם הַהוּא
יִהְיֶה יהוה אֶחָד וּשְׁמוֹ
אֶחָד:
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V'ne'emar: v'hayah Adonai l'melech al kol ha-arets, ba-yom ha-hu yihyeh Adonai echad ush'mo echad.

יזכור

MEMORIAL SERVICE

Psalm 122

קכב

¹A Pilgrim Song. David's I rejoiced שמחתי when they said to me: 'Let us go to the house of the Eternal!' ²And now our feet are standing inside your gates, O Jerusalem! ³Jerusalem rebuilt! As a citv where all are united together. ⁴Here the tribes came up, the tribes of the Eternal - for it is a mark of Israel to thank the name of the Eternal. ⁵There were the seats of justice, the thrones of the house of David. ⁶Pray for the peace of Jerusalem, may those who love you prosper. ⁷Peace be within your walls, tranquillity inside your homes.

⁸For the sake of my brothers and friends I call out, 'Peace be with you!' ⁹For the sake of the house of the Eternal our God, I will seek your good.

^אשיר המעלות לדוד שְׁמֵחְתִי בָּאֹמְרִים לִי בית יהוה נלך: עמדות היו רגלינו בִּשִׁעֲרֵיִדְ יִרוּשֵׁלים: יירוּשׁלִים הבּנוּיָה גֹי כִּעִיר שֶׁחִבְּרָה־לֵּה יַחִדָּו: שבטים עלו שבטים שבטי־יה עדות לישראל להדות לשם יהוה: ישבו^הפי שמה ישבו כסאות למשפט כּסאוֹת לבית דוד: שאלוּ שׁלוֹם ירוּשׁלים 'שׁאַלוּ ישליוּ אֹהְבֵיָך: יהי־שלום בחילף שַׁלְוָה בִּאַרְמְנוֹתַיִדְ: יִלְמֵעַז־אַחַי וְרֵעַי[¬] אָדַבּרַה־נַּא שֵׁלוֹם בַּדְ: ^ילְמַעַן בֵּית־יהוה אֵלהֵינוּ אבקשה טוב לך: