

## Shabbat Emor

## 6 Iyyar 5782 / 6-7 May 2022

### Erev Shabbat

**18:30 Erev Shabbat Service** (in the Beit Tefillah)

Led by Rabbi Josh, Rabbi Hannah, and Rabbi Elliott

## Shabbat Day

**09:15 Shabbat Shiur: The Story of ... Kimchit**

In Parashat Emor, we hear all about the role of a High Priest. But what was it like to be the mother of one? And what was a woman's role in the priesthood? Join Rabbi Hannah to look at the character of Kimchit and other priestly mothers in our narrative.

**10:30 Shabbat Morning Service** (in the Beit Tefillah)

Led by Rabbi Josh, who will also give the sermon

Our Torah portion is Leviticus 21:1-24, read by Miriam Halahmy

**11:00 Sensory Service** (in the Youth Hall)

Led by Rabbi Hannah and Ella

**15:00 Mincha Service** (in the Beit Tefillah)

Led by Rabbi Josh, including the Bar Mitzvah of Noaz Heymann

### Dates for your diary

**Service of Induction for Cantor Tamara and Rabbi Elliott**

**Friday 20 May from 18:00**

The challenges of pandemic meant that we were unable to celebrate the two new members of the clergy team who joined us during 2020. On Friday 20 May, we will celebrate Cantor Tamara and Rabbi Elliott with a service including a special ritual of induction. You are invited to join us on the forecourt from 18:00 for a surprise celebration, before our special Erev Shabbat service at 18:30. The service will end slightly later than usual to allow us to celebrate properly together.

**Shavuot 5782**

**Saturday 4 June** Erev Shavuot Service and Tikkun Leil Shavuot study until late

**Sunday 5 June** Shavuot Morning Service and Community Jubilee Lunch

## Shabbat at Alyth

Throughout Jewish history, Shabbat has been at the heart of Jewish life, a distinctive and special time, different from the working week. At Alyth, we strive to uphold this holiness of Shabbat, with learning and multiple services to meet the needs of the community.

Please help us to ensure that everyone is able to pray and participate by thinking about the needs of those around you. To help us to separate Shabbat from the rest of the week, please switch off your mobile phone, and do not take photographs or smoke on the premises on Shabbat.

When we want to show appreciation during a service, it is traditional not to applaud but to shout *‘yasher koach’* or *‘sh’koach’*, which means ‘strength to you.’ Please refrain from applauding but join in this greeting.

On Shabbat, as through the week, we rely on the contribution of many of our members. Thank you to everyone who has helped to make this Shabbat special.

## Contact Us

Please contact us if Alyth can help you in any way.

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**Clergy Team**

Rabbi Josh Levy; Rabbi Hannah Kingston; Cantor Tamara Wolfson

Rabbi Elliott Karstadt; Rabbi Colin Eimer

## Erev Shabbat Supplement

**Yah Ribbon**

Words: Rabbi Yisrael Najara

Music: Josh Warshawsky

יְהִי רַבּוֹן עֲלֵם וְעֹלְמִיָּא. אָנֹתְּ הוּא מֶלֶכָא מְלֶךְ מַלְכֵיָּא:

עוֹבֵד גְּבוּרַתְךָ וְתַמְהִיָּא. שְׁפִיר קִדְמָךְ לְהַחְיֶיהָ:

*Sovereign of the world and timeless master,  
You rule above all rulers we obey. Many deeds of Your might, and Your wonders, it delights  
You to display.*

Yah ribbon, yah ribbon alam, v'almaya, ant hu malka ant hu malka melech malchaya x2

Yah ribbon alam, v'almaya, ant hu malka melech malchaya

Ovad g'vurteich v'timhaya, shappir kodamach l'hachavayah x2

**Sham’ah vatis’mach**

Words: Psalm 97:8

Music: Daphna Rosenberg

שְׁמַעָה וְתִשְׁמַח, צִיּוֹן, וְתִגְלָנָה, בְּנוֹת יְהוּדָה

*Zion heard and rejoiced, the daughters of Judah were glad.*

Sham'ah vatismach sham'ah vatismach Tsiyyon Tsiyyon

Vatageilnah b'not Y'hudah

**Or Zarua**

Words: Psalm 97:11

Music: Jeff Klepper

אור-זָרַע לְצַדִּיק וּלְיִשְׁרָיִלָב שְׁמָחָה:

*A harvest of light is sown for the righteous, and joy for the constant heart*

Or zaru'a la-tsaddik, ul'yishrei leiv simchah

#### Blessing on lighting Shabbat candles

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַי. וְצִוָּנוּ לְהַדְלִיק נֵר שֵׁל שַׁבָּת:

*Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to light the Sabbath candles.*

Baruch attah Adonai eloheinu melech ha-olam, asher kidd'shanu b'mitsvotav, v'tsivvanu l'hadlik neir shel shabbat.

**Bo’i khallah**

Music: Lion Ben Hur & Sol Tevel

בּוֹאִי כָלָה בּוֹאִי כָלָה פָּנֵי שַׁבָּת נִקְבְּלָה בּוֹאִי כָלָה בּוֹאִי כָלָה

לָכָה דּוֹדֵי לִקְרַאת כָּלָה,לָכָה דּוֹדֵי פָּנֵי שַׁבָּת נִקְבְּלָה

*Come, my bride, to welcome in the Shabbat eve.  
Come, my friend, to greet the bride, to welcome in the Shabbat eve.*

Bo'i khallah, bo'i khallah, p'nei Shabbat n'kab'lah, bo'i khallah, bo'i khallah, bo'i khallah

L'chah dodi, l'chah dodi likrat kalla, p'nei Shabbat n'kab'lah

**Roll into Dark**

Music: Noam Katz

בּוֹרָא יוֹם וּלְיַלְלָה. גּוֹלָל אור מִפְּנֵי חוֹשֶׁךְ וְחוֹשֶׁךְ מִפְּנֵי אור

*Creator of day and night, rolling light into darkness, and darkness into light.*  
Roll into dark, roll into light. Night becomes day, day turns to night.

Borei yom valailah, goleil or mip'nei choshech

goleil or mip'nei choshech

v'choshech mip'nei or.

בְּרוּךְ אַתָּה יְהוָה. הַמַּעְרִיב עֲרֵבִים:

*Blessed are You God, who brings on the evening twilight.*  
Baruch attah Adonai, ha-ma'ariv aravim.

**The Counting of the Omer**

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל סְפִירַת הָעֹמֶר:

*Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy and who commands us to count the Omer.*

Baruch attah Adonai eloheinu melech ha-olam, asher kidd'shanu b'mitsvotav v'tsivanu al s'firat ha-omer.

הַיּוֹם אֶחָד וָעֶשְׂרִים יוֹם שֶׁהֵם שְׁלֹשָׁה שָׁבוּעוֹת לָעֹמֶר

*Today is day 21, making three weeks of the Omer.*  
Hayom yom echad v'esrim yom shehem sh'loshah shavuot la'Omer.

**Ivdu**

Words: Psalm 100:2 and 95:3

Music: Or Zohar

עֲבַדוּ אֶת־יְהוָה בְּשִׂמְחָה בָּאוּ לִפְנֵי בְרִנָּה

כִּי אֵל מֶלֶךְ גָּדוֹל יְהוָה

<b>Part 1:</b>	<b>Part 2:</b>
Ivdu	(Ivdu...u...u)
et Adonai b'simcha	(simcha, simcha, simcha...)
Bo'u	(Bo'u, bo'u bo'u...u)
l'fanav birna'na...ah	(na, na, na, na, na...)

Ki El melech gadol Adonai (x4)

*Serve God in gladness; Come into God's Presence with joy.  
For God is a great Sovereign.*

## Torah portion for Shabbat Emor

**Leviticus 21:1-24**

א וַיֹּאמֶר יְיָ אֶל־מֹשֶׁה אָמַר אֶל־הַכֹּהֲנִים בְּנֵי אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם לִנְפֹשׁ לֹא־יִטְמָא בְּעַמִּיו: <sup>ב</sup> כִּי אִם־לִשְׂאֵרֹי הַקֶּרֶב אֵלָיו לָאֵמֹן וּלְאֲבִיו וּלְבִנּוֹ וּלְבִתּוֹ וּלְאֲחֻתּוֹ <sup>ג</sup> וּלְאֲחֻתּוֹ הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא־הָיְתָה לְאִישׁ לָהּ יִטְמָא: <sup>ד</sup> לֹא יִטְמָא בָּעַל בְּעַמִּיו לְהַחֲלוֹ: <sup>ה</sup> לֹא־יִקְרַחַהּ [יִקְרַחוּ] קִרְחָהּ בְּרֹאשָׁם וּפָאֵת זָקֵנָם לֹא יִגְלַחוּ וּבִבְשָׂרָם לֹא יִשְׂרֹטוּ שְׂרָטָת: <sup>ו</sup> קִדְּשִׁים יִהְיוּ לֵאלֹהֵיהֶם וְלֹא יַחֲלִלוּ שֵׁם אֱלֹהֵיהֶם כִּי אֶת־אִשִּׁי יְיָ לָחֹם אֱלֹהֵיהֶם הֵם מְקַרְיָבִם וְהָיוּ קִדָּשׁ: <sup>ז</sup> אִשָּׁה זֹנֶה וְחִלְלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מֵאִישָׁה לֹא יִקְחוּ כִּי־קִדָּשׁ הוּא לֵאלֹהָיו: <sup>ח</sup> וְקִדְּשָׁתוּ כִּי־אֶת־לֶחֶם אֱלֹהֶיךָ הוּא מְקַרְיָב קִדָּשׁ יְהִי־לָךְ כִּי קָדוֹשׁ אָנִי יְיָ מְקֻדָּשְׁכֶם: <sup>ט</sup> וּבַת אִישׁ כֹּהֵן כִּי תַחַל לְזַנוֹת אֶת־אֲבִיהָ הִיא מִחֻלָּלַת בָּאֵשׁ תִּשְׂרָף:

<sup>1</sup> The Eternal said to Moses: Speak to the priests, the sons of Aaron, and say to them: None shall defile himself for any [dead] person among his kin, <sup>2</sup> except for the relatives that are closest to him: his mother, his father, his son, his daughter, and his brother; <sup>3</sup> also for a virgin sister, close to him because she has not become someone's [wife], for her he may defile himself. <sup>4</sup> But he shall not defile himself as a kinsman by marriage, and so profane himself. <sup>5</sup> They shall not shave smooth any part of their heads, or cut the side-growth of their beards, or make gashes in their flesh. <sup>6</sup> They shall be holy to their God and not profane the name of their God; for they offer the Eternal's offerings by fire, the food of their God, and so must be holy. <sup>7</sup> They shall not take [into their household as their wife] a woman defiled by harlotry, nor shall they take one divorced from her husband. For they are holy to their God <sup>8</sup> and you must treat them as holy, since they offer the food of your God; they shall be holy to you, for I, the Eternal, who sanctify you am holy. <sup>9</sup> When the daughter of a priest defiles herself through harlotry, it is her father whom she defiles; she shall be put to the fire.

י' וְהַכֹּהֵן הַגָּדוֹל מֵאֲחָיו אֲשֶׁר־יִוצֵק עַל־רֹאשׁוֹ ׀ שֹׁמֵן הַמִּשְׁחָה וּמִלֹּא אֶת־יָדָיו לְלִבָּשׁ אֶת־הַבְּגָדִים אֶת־רֹאשׁוֹ לֹא יַפְרֹעַ וּבִגְדָיו לֹא יַפְרֹם: <sup>א</sup> וְעַל כָּל־נִפְשָׁת מֵת לֹא יִבָּא לְאֲבִיו וּלְאֵמֹן לֹא יִטְמָא: <sup>ב</sup> וּמִן־הַמְּקֻדָּשׁ לֹא יֵצֵא וְלֹא יַחֲלִיל אֶת מְקֻדָּשׁ אֱלֹהָיו כִּי נִזֹּר שֹׁמֵן מִשְׁחַת אֱלֹהָיו עָלָיו אָנִי יְיָ: <sup>ג</sup> וְהָיָא אִשָּׁה בְּבַתּוּלִיָּה יִקַּח: <sup>ד</sup> וְאִלְמָנָה וּגְרוּשָׁה וְחִלְלָה זֹנֶה אֶת־אִלָּה לֹא יִקַּח כִּי אִם־בְּתוּלָה מַעֲמָיו יִקַּח אִשָּׁה: <sup>ה</sup> וְלֹא־יַחֲלִיל זֶרַעוֹ בְּעַמִּיו כִּי אָנִי יְיָ מְקֻדָּשׁוֹ:

<sup>10</sup> The priest who is exalted above his fellows, on whose head the anointing oil has been poured and who has been ordained to wear the vestments, shall not bare his head or rend his vestments. <sup>11</sup> He shall not go in where there is any dead body; he shall not defile himself even for his father or mother. <sup>12</sup> He shall not go outside the sanctuary and profane the sanctuary of his God, for upon him is the distinction of the anointing oil of his God, Mine the Eternal's. <sup>13</sup> He may take [into his household as his wife] only a woman who is a virgin. <sup>14</sup> A widow, or a divorced woman, or one who is degraded by harlotry—such he may not take. Only a virgin of his own kin may he take as his wife— <sup>15</sup> that he may not profane his offspring among his kin, for I, the Eternal, have sanctified him.

טו וַיִּדְבֹּר יי אֶל־מֹשֶׁה לֵאמֹר: ״ דְּבַר אֶל־אַהֲרֹן לֹאמַר אִישׁ מִזֶּרַעְךָ לְדֹרֹתָם אֲשֶׁר יִהְיֶה בּוֹ מוֹם לֹא יִקְרֹב לְהִקְרִיב לַחֵם אֱלֹהִיו: ״ כִּי כָל־אִישׁ אֲשֶׁר־בֶּן מוֹם לֹא יִקְרֹב אִישׁ עוֹר אֹן פֶּסֶח אֹן חֲרָם אֹן שְׂרוּעַ: ״ אֹן אִישׁ אֲשֶׁר־יִהְיֶה בּוֹ שֶׁבֶר רִגָּל אֹן שֶׁבֶר יָד: ׀ אֹן־גִּבֹּן אֹן־דָּק אֹן תִּבְלָל בְּעֵינָו אֹן גֶּרֶב אֹן יִלְפָת אֹן מְרוּחַ אֲשָׁךְ: כֹּא כָל־אִישׁ אֲשֶׁר־בֶּן מוֹם מִזֶּרַע אַהֲרֹן הַכֹּהֵן לֹא יִגַּשׁ לְהִקְרִיב אֶת־אַשִּׁי יי מוֹם בּוֹ אֵת לַחֵם אֱלֹהִיו לֹא יִגַּשׁ לְהִקְרִיב: כִּב לַחֵם אֱלֹהִיו מִקְדָּשֵׁי הַקֹּדְשִׁים וּמִן־הַקֹּדְשִׁים יֹאכֹל: כֵּב אַךְ אֶל־הַפְּרֻכָּת לֹא יָבֹא וְאֶל־הַמִּזְבֵּחַ לֹא יִגַּשׁ כִּי־מוֹם בּוֹ וְלֹא יַחֲלֹל אֶת־מִקְדָּשֵׁי כִּי אֲנִי יי מִקְדָּשָׁם: כד וַיִּדְבֹּר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל־כָּל־בְּנֵי יִשְׂרָאֵל:

<sup>16</sup> The Eternal further spoke to Moses, saying: <sup>17</sup> Speak to Aaron and say: No man of your offspring throughout the ages who has a defect shall be qualified to offer the food of his God. <sup>18</sup> No one at all who has a defect shall be qualified: no man who is blind, or lame, or has a limb too short or too long; <sup>19</sup> no man who has a broken leg or a broken arm; <sup>20</sup> or who is a hunchback, or a dwarf, or who has a growth in his eye, or who has a boil-scar, or scurvy, or crushed testes. <sup>21</sup> No man among the offspring of Aaron the priest who has a defect shall be qualified to offer the Eternal's offering by fire; having a defect, he shall not be qualified to offer the food of his God. <sup>22</sup> He may eat of the food of his God, of the most holy as well as of the holy; <sup>23</sup> but he shall not enter behind the curtain or come near the altar, for he has a defect. He shall not profane these places sacred to Me, for I, the Eternal, have sanctified them. <sup>24</sup> Thus Moses spoke to Aaron and his sons and to all the Israelites.

### Haftarah for Shabbat EmorEzekiel 44:15-24

<sup>15</sup> But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Eternal God. <sup>16</sup> They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. <sup>17</sup> And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. <sup>18</sup> They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat. <sup>19</sup> When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact with] their vestments. <sup>20</sup> They shall neither shave their heads nor let their hair go untrimmed; they shall keep their hair trimmed. <sup>21</sup> No priest shall drink wine when he enters into the inner court. <sup>22</sup> They shall not marry widows or divorced women; they may marry only virgins of the stock of the House of Israel, or widows who are widows of priests.

<sup>23</sup> They shall declare to My people what is sacred and what is profane, and inform them what is clean and what is unclean. <sup>24</sup> In lawsuits, too, it is they who shall act as judges; they shall decide them in accordance with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths.

## Community News

Alyth is built on a foundation of mutual care, in which we share one another’s joys and sorrows, and accompany one another through our life journeys.

**On this Shabbat we celebrate with:**

**Miriam Halahmy**, on her forthcoming 70<sup>th</sup> birthday

**Noaz Heymann**, on the occasion of his Bar Mitzvah

**We regret to announce the death of:**

**Victor Berman**, father of Karen Permutt

**Alan Bobroff**, father of Lara Chinn, Katie Kersen, Daniel Bobroff, Oliver Bobroff and Nigel

Bobroff.

**Leonie Lewis**, sister of Bernard Merkel

**Yvonne Shiff**, mother of Lance Ettinger

**Joy Weinrabe** wife of Eric Weinrabe, mother of Ruth Weinrabe, Julie Cullum and Alan

Woolf

**We join with those marking the anniversary of the death of a loved one:**

**Donald Alexander**, father of Sue Haskel

**Thea Baum**, mother of Jeremy Baum

**Daphne Hyams Berk**, mother of Miriam Halahmy, grandmother to Elliott Halahmy and Ruth Culloty

**Gillian Blanket**, mother of Neil Blanket

**Celia Chippeck**, mother of Mark Chippeck

**Adrian Dell**, husband of Judith Dell

**Ivor Domb**, husband of Miriam Domb

**Betsy Enoch**, mother of Philip Enoch

**Michael Feldman**, father of Paul Feldman

**Rachel Feldman**, grandmother of Paul Feldman

**Selina Gee**, mother of Stephen Summers

**Reuben Gold**, father of Linda Kuber

**Adele Goldbard**, mother of Shirley Curtis

**David Goldich**, father of Brian Goldich

**Gunther Herzberg**, father of Ruth Wellin

**Frank Jaffa**, father of Lucille Cohen

**Olive Kay**, mother of Priscilla Wise

**Gerson Klein**, brother of Alexander Klein

**Fritz Koehne**, father of Stephen Koehne

**Cathryn Lambeth**, mother of Kerry Lambeth

**Alfred Levy**, father of Anthony Levy

**Izabela Lewandowska**, aunt of Monika Matis

**Ilo Lubliner**, mother of Michael Lubliner

**Betty Lucas**, mother of Jack Lucas

**Willie Mansbach**, father of Jacqueline Weinstein

**Joan Manson**, mother of Michael Manson

**Alice Marmot**, mother of Michael Marmot

**Muriel Mendoza**, grandmother of Mike Mendoza

**Alan Miller**, father of Juliet Most

**Eyal Mizrachi**, brother of Erez Mizrachi

**Martha Neufeld**, mother of Edgar Neufeld and Inge Hyman

**Harold Newgas**, father of John Newgas

**Ethel Olsberg**, mother of Belinda Shipton

**Esther Salidor**, mother of Sheila Cahn

**Sally Shabathai**, mother of Donna Rothbart

**Frances Smetana**, wife of John Smetana

**Richard Smith**, husband of Sandra Smith and father of Dan Smith

**Sidney Solomons**, husband of Brenda Solomons and father of Davina Solomons-Wise, Ruth Davis and Debbie Solomons

**Gillian Strauss**, wife of Peter Strauss and sister of Adele Seligman

**Steven Strauss**, father of Jennifer Finlay

**Lady Hazel Sternberg**, mother of Ruth Tamir

**Gershon Tamir**, father of Noam Tamir

**Jacqueline Tulip**, mother of Philippa Solovitz

**Christine Twena**, wife of Ernest Twena

**Roger Westman**, husband of Julia Westman

**Saville Zamet**, husband of Susan Zamet