



tefillateinu | תפלתינו

Shabbat Supplement
Shabbat Chanukah
4 December 2021 / 30 Kislev 5782

Torah Reading – Scroll 1 Genesis 41:25-40

כה וַיָּאמֶר יוֹמַף אֶל־פַּרְעֹה חֲלָוֹם פַּרְעַה אֶחֵד הִוּא אָת אֲשֶׁר הָאֶלֹהֵים עֹשֶׂה הִגִּיד לְפַרְעֹה: כו שֶׁבֵע פָּרָת הַטֹּבֹת שֶׁבַע שָׁנִים הַּנָּה וְשֶׁבַע הָשִּׁבְּלִים הַטֹּבֹת שֵׁבַע שָׁנִים הֻנָּה חֲלִוֹם אֶחֵר הְוּא: כז וְשֵּׁבַע הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלָת אָחֲרִיהָן שֶׁבַע שָׁנִים הַנָּה וְשֶׁבַע הָשִּׁבְּלִים הְּרִּתְּה אֲשֶׁר הָגֵלֹהְים עֹשֶׂה הֶרְאָה אֶת־פַּרְעֹה: כט הִנֶּה שֶׁבַע שְׁנִים בָּאוֹת שָּׁבֶע נִּדְוֹל בְּכָל־אֶרֶץ מִצְרָים: ל וְלָאֹ־יִנָּרַע הַשָּׂבָע בְּאָרֶץ מִפְּנֵי הָרָעָב הַהִּוּא אָחֲרִי־כֵּן כִּיּכָבִד הִוּא מְאִד:

And Joseph said to Pharaoh, "Pharaoh's dreams are one and the same: God has told Pharaoh what He is about to do. The seven healthy cows are seven years, and the seven healthy ears are seven years; it is the same dream. The seven lean and ugly cows that followed are seven years, as are also the seven empty ears scorched by the east wind; they are seven years of famine. It is just as I have told Pharaoh: God has revealed to Pharaoh what He is about to do. Immediately ahead are seven years of great abundance in all the land of Egypt. After them will come seven years of famine, and all the abundance in the land of Egypt will be forgotten. As the land is ravaged by famine, no trace of the abundance will be left in the land because of the famine thereafter, for it will be very severe.

לב וְעַּלֹ הִשָּׁנְוֹת הָחֲלֵוֹם אֶל־פַּרְעָה פָּעֲמֻיִם כִּי־נָכְוֹן הַדָּבָר מֵעַם הָאֶלהֹים וּמְמַהַר הָאֶלהִים לָצֲשֹׁתְוֹ: לג וְעַתָּה ֹיֵרָא פַּרְעֹה אֻישׁ נָבַוֹן וְחָכֶם וְישִׁיתֵהוּ עַל־אֶרֶץ מִצְרִים: לד יָצֲשֵׂה פַּרְעֹה וְיִפְכָּן פְּקְדִים עַל־הָאֶרֶץ וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרִים בְּשֶׁבַע שְׁנִי הַשָּׁבָע: לה וְיִקְבְּצוֹּ אֶת־כָּלֹ הַשְּׁנִים הַטֹּבוֹת הַבְּאָת הָאֵלֶה וְיִצְבְּרוּ־בָּר תְּחָת יַד־פַּרְעָה אָכֶל בָּעָרִים וְשָׁמָרוּ: לו וְהָיָה הָאֹכֶל לְפִקּדוֹן לָאִרֶץ לְשֶׁבַע שְׁנֵי הְרָעָב אֲשֵׁר תִּהְיָין בְּאָבֶץ מִצְרָיִם וְלְאֹ־תּכָּרָת הָאָרֶץ בְּבְּרִיוֹ: לח וַיְּאְמֶר פַּרְעָה אֶל־עֲבָדְיוֹ בְּרְעָבְרִיוֹ: לח וַיִּאְמֶר פַּרְעָה אָלְתְּבְרָיוֹ אָלְהִים בְּלֹּב לִינְבְּיְיִי לְם בִּלְּבֹי בִּיְעָה אָלְהִים בְּוֹי לט וַיִּאמֶר פַּרְעֹה אֶלִייוֹםף אָחֲבֵי הוֹדְיִע אֱלְהֵים בְּלִּב מִינְי בְּלְבִבְיוֹ: לח וַיְּאמֶר פַּרְעָה אָלְהֵים בְּלֹּב מִינְי בִּלְיבְבְיוֹ: לח וַיְּאמֶר בּּרְעָה אָלְהִים בְּלֹב מִמְר בִּיְעָבְרָיוֹ: לח וַיְּאמֶר בְּלְבְיִב מִינְי מִלְבְּרְוֹן וְחָכֶם בְּמִוֹך: מֹ אַמָּה מִּהְיְה עַל־בִּיתִי וְעַל־פִּיִּך יִשַּׁק בְּלִרעִמִי לַכְיּ מִמְרָן בְּלִיתְ מִעְבְּרוֹן וְחָכֶם בְּמִוֹך: מֹ אַמְּה מִבְּר מִבְּיִב מִילִי וְעַל־פִיּךְ וִשְׁקְ בָּלוֹן וְחָכֶם בְּמְוֹך: מ אַמְּה מִהְיְה עַל־בִּיתִי וְעַל־פִּיך יִשַּׁךְ כָּלִוֹן וְחָכֶם בְּמִוֹך: מ אַמְּהֹר מִבְּיְה עִלּיבִיתִי וְעַל־פִּיך וְמְלַכְיּ בְּלִוֹן וְחָכֶם בְּמְוֹך: מ אַמְּהִר עִלּיבִית עִל־בִּיל מְמֵּר:

As for Pharaoh having had the same dream twice, it means that the matter has been determined by God, and that God will soon carry it out. "Accordingly, let Pharaoh find a man of discernment and wisdom, and set him over the land of Egypt. And let Pharaoh take steps to appoint overseers over the land, and organize the land of Egypt in the seven years of plenty. Let all the food of these good years that are coming be gathered, and let the grain be collected under Pharaoh's authority as food to be stored in the cities. Let that food be a reserve for the land for the seven years of famine which will come upon the land of Egypt, so that the land may not perish in the famine." The plan pleased Pharaoh and all his courtiers. And Pharaoh said to his courtiers, "Could we find another like him, a man in whom is the spirit of God?" So Pharaoh said to Joseph, "Since God has made all this known to you, there is none so discerning and wise as you. You shall be in charge of my court, and by your command shall all my people be directed; only with respect to the throne shall I be superior to you."

Torah Reading – Scroll 2 Numbers 7:87-89

פז כָּל־הַבָּלֶּך לָעֹלָה שְׁנְים עָשֵׂר פָּרִים אֵילָם שְׁנִים־עָשָׂר כְּבָשִׂים בְּנִי־שָׁנָה שְׁנִים עָשֵׂר וְבִּבְעָה בְּנִי־שָׁנִים עָשָׂר וְבַּעָה בְּנִי־שָׁנִים עָשָׂר וְחַטָּאת: פח וְכֹל בְּקַר וֹ זָבָח הַשְּׁלְמִים עֶשְׂרִים וְאַרְבָּעָה פְּרִים אֵיִים שְׁעִים בְּנִי־שָׁנָה שִׁשִׁים וְאת חֲנִבַּת הַמִּזְבֵּח אָחְרֵי הִמְּשַׁח פְּרִים אֵיִים בְּנִי־שָׁנָה שִׁשִׁים וְאת חֲנִבַּת הַמִּזְבֵּח אָקוֹר הִבְּרִי הִמְּשַׁח אֹתְוֹ: פט וּבְבֹא מִשֶּׁה אֶל־אָהֶל מוֹעֵר לְרַבְּר אִתּוֹ וַיִּשְׁמֵׂע אֶת־הַקּוֹל מִדַּבָּר אֵלְיו מֵעַל הַבּּבֹּר אֲלִיו הַבָּר אֵלָיו:

Total of herd animals for burnt offerings, 12 bulls; of rams, 12; of yearling lambs, 12—with their proper meal offerings; of goats for sin offerings, 12. Total of herd animals for sacrifices of well-being, 24 bulls; of rams, 60; of he-goats, 60; of yearling lambs, 60. That was the dedication offering for the altar after its anointing. When Moses went into the Tent of Meeting to speak with God, he would hear the Voice addressing him from above the cover that was on top of the Ark of the Pact between the two cherubim; thus God spoke to him.

Haftarah for Shabbat Chanukah Zecharia 4:1-14

¹ The angel who talked with me came back and woke me as a man is wakened from sleep. ² He said to me, "What do you see?" And I answered, "I see a lampstand all of gold, with a bowl above it. The lamps on it are seven in number, and the lamps above it have seven pipes: 3 and by it are two olive trees, one on the right of the bowl and one on its left." 4 I, in turn, asked the angel who talked with me, "What do those things mean, my lord?" 5 "Do you not know what those things mean?" asked the angel who talked with me; and I said, "No, my lord." ⁶ Then he explained to me as follows: "This is the word of the Eternal to Zerubbabel: Not by might, nor by power, but by My spirit — said the Eternal of Hosts. 7 Whoever you are, O great mountain in the path of Zerubbabel, turn into level ground! For he shall produce that excellent stone; it shall be greeted with shouts of 'Beautiful! Beautiful!" ⁸ And the word of the Eternal came to me: ⁹ "Zerubbabel's hands have founded this House and Zerubbabel's hands shall complete it. Then you shall know that it was the Eternal of Hosts who sent me to you. ¹⁰ Does anyone scorn a day of small beginnings? When they see the stone of distinction in the hand of Zerubbabel, they shall rejoice. "Those seven are the eyes of the Eternal, ranging over the whole earth." ¹¹ "And what," I asked him, "are those two olive trees, one on the right and one on the left of the lampstand?" ¹² And I further asked him, "What are the two tops of the olive trees that feed their gold through those two golden tubes?" 13 He asked me, "Don't you know what they are?" And I replied, "No, my lord." 14 Then he explained, "They are the two anointed dignitaries who attend the Lord of all the earth."

Community News

On this Shabbat we celebrate with:

Natasha Rosenfield, on the occasion of becoming Bat Mitzvah and reading Torah for the first time

Rebecca and Simon Jacobson, on the birth of their son Jack, a grandson for Clive and Susan Warner

We join with those marking the anniversary of the death of a loved one:

Mae Barwell. mother of Alexandra Collis

Charles Beber, father of Lesley Lass

Harry Becker, father of Richard Becker

Raymond Bernstone, father of Elizabeth Wright

Brian Blank, father of Greg Blank

Sadie Calmon, mother of Barbara Calmon

Yetta Cookson, mother of Roger Cookson

Albert Cooper, father of Jacqueline Carol Goymour

Carrie Emsley, sister of Jeremy Smilg

Solomon Glinsman, father of Michael Barrington

Cyril Gordon, father of David Gordon

Pearl Gordon, mother of Martin Gordon

Joan Green, mother of Gloria Smith

Angel Guiloff, father of Roberto Guiloff

Martin Hasseck, husband of Marianne Hasseck

Morris Herman, father of Jack Herman

Sophie Herman, mother of Jack Herman

Carol Howard, sister of Kathryn Salomon

Joseph Laniado, father of Henry Laniado

Michael Lexton, father of Charles Lexton

Harry Linden, father of Betty Hanison

Gina Orloff, mother of James Orloff

Joe Pine, father of Rachel Pine

Irma Power, mother of Barbara Backman

Israel Roseborne, father of Bernard Roseborne

Sylvia Ryer, mother of Michael Ryer

Sofia Schiffer, grandmother of Maira Agostini

Ruth Schonfeld. mother of Victor Schonfeld

Doriene Sendak, mother of John Sendak

Ette Silverman, mother of Manny Silverman

Sheila Simmons. mother of Tina Stanton

Harry Stern, father of Hanna Singer

Gordon Sumray, husband of Ruth Sumray

Judith Tucker, mother of Peter Tucker