



#StaySafeWithAlyth



# Erev Sukkot Supplement

20 September 2020 / 15 Tishri 5782

## WELCOMING THE FESTIVAL

קבלת חג

Into this Sanctuary, we have brought the symbols of Sukkot.

The **lulav** that resembles the human spine: may we stand straight with courage and integrity.

The **myrtle** whose leaves are shaped like eyes: may we behold the beauty and grandeur of the universe.

The **willow** whose leaves resemble human lips: may we offer enduring words.

The **etrog**, shaped like the human heart: may love guide us from selfishness to service.

Elyse Frishman

### THE LULAV THAT RESEMBLES THE HUMAN SPINE: MAY WE STAND STRAIGHT WITH COURAGE AND INTEGRITY.

#### Gesher tsar m'od

Words: Nachman of Bratslav, Likutei Moharan Part 2, 48:2

Music: Baruch Chait

וְדַע, שֶׁהָאָדָם צָרִיךְ לָעֵבֶר עַל גֶּשֶׁר צָר מְאֹד מְאֹד, וְהַכֵּלֵל וְהַעֲקָר – שְׁלֹא יִתְפַחַד כָּלֵל :

*Know, a person needs to cross a very, very narrow bridge. The main rule is: Do not be afraid at all.*

Kol ha-olam kullo gesher tsar m'od, v'ha-ikkar lo l'facheid k'lal.

All the world is a very narrow bridge; but the main thing to recall is to have no fear at all.

### THE MYRTLE WHOSE LEAVES ARE SHAPED LIKE EYES: MAY WE BEHOLD THE BEAUTY AND GRANDEUR OF THE UNIVERSE.

#### Yah Ribbon

Words: Rabbi Yisrael Najara

Music: Josh Warshawsky

יְהִי רַבּוֹן עֲלֵם וְעֹלָמִיָּא. אַנְתָּ הוּא מְלָכָא מְלָךְ מְלָכֵיָּא :  
עוֹבֵד גְּבוּרְתֵךְ וְתַמְהֵיָּא. שְׁפִיר קְדָמְךָ לְהַחֲנוּיָּה :

*Sovereign of the world and timeless master,*

*You rule above all rulers we obey. Many deeds of Your might, and Your wonders, it delights You to display.*

Yah ribbon, yah ribbon alam, v'almaya, ant hu malka ant hu malka melech malchaya x2

Yah ribbon alam, v'almaya, ant hu malka melech malchaya Ovad g'vurteich v'timhaya, shappir kodamach l'hachavayah x2

### THE WILLOW WHOSE LEAVES RESEMBLE HUMAN LIPS: MAY WE OFFER ENDURING WORDS.

#### Va'ani Ashir Uzecha

Words: Psalm 59: 17-18

Music: Josh Warshawsky

וְאֲנִי אֲשִׁיר עֲזָךְ וְאֶרְנֵן לְבַקֵּר חַסְדֵּךְ כִּי־הָיִיתָ מְשֻׁבָּב לִי וּמָנוֹס בְּיוֹם צָר־לִי  
עֲזִי אֵלֶיךָ אֲזַמְרָה

*But I will sing of your strength, extol each morning your lovingkindness;*

*For you have been my haven, my refuge in my time of trouble. O my strength, to You I will sing.*

Va'ani ashir uzecha va'aranein la-boker chasdecha, ki hayyita misgav li, u'manos l'yom tzar-li.

Uzi eileikha azameirah

### THE ETROG, SHAPED LIKE THE HUMAN HEART: MAY LOVE GUIDE US FROM SELFISHNESS TO SERVICE.

#### Ivdu

Words: Psalm 100:2 and 95:3

Music: Or Zohar

עֲבַדוּ אֶת־יְהוָה בְּשִׂמְחָה בְּאוֹר לְפָנָיו בְּרִנָּה  
כִּי אֵל מְלֹךְ גָּדוֹל יְהוָה

*Serve God in gladness; Come into God's Presence with joy. For God is a great Sovereign.*

Ivdu (Ivdu...u...u) et Adonai b'simcha (simcha, simcha, simcha...)

Bo'u (Bo'u, bo'u bo'u...u) l'fanav birna'na...ah (na, na, na, na, na...)

Ki El melech gadol Adonai (x4)

## ON LIGHTING FESTIVAL CANDLES

ברוך אתה יהוה אלהינו מלך העולם. אשר קדשנו במצותיו. וצונו להדליק נר של יום טוב:

*Blessed are You, our Living God, Sovereign of the universe, whose commandments make us holy, and who commands us to light the festival candles.*

Baruch attah Adonai eloheinu melech ha-olam, asher kidd'shanu b'mitsvotav, v'tsivanu l'hadlik neir shel Yom Tov.

**She-hecheyanu**

Music: Tsvika Pik

ברוך אתה יהוה אלהינו מלך העולם שהחיינו וקיימנו והגיענו לזמן הזה:

*Blessed are You, Living God, Sovereign of the universe, who has kept us alive, supported us and brought us to this season.*

Baruch attah Adonai eloheinu melech ha-olam, she-hecheyanu v'kiyy'manu v'higg'anu la-z'man ha-zeh

## PSALM FOR THE CHAG - PSALM 122

A Pilgrim Song. David's

שיר המצלות לדוד<sup>א</sup>

שמחתי באמרים לי בית יהוה נלך: בעמדות היו רגלינו בשעריך ירושלים: ירושלים הבנויה כעיר שחברה לה יחדו: ששם עלו שבטים שבטייה עדות לישראל להדות לשם יהוה: כי שמה ישבו כסאות למשפט כסאות לבית דוד: שאלו שלום ירושלים ישליו אהבה: יהי שלום בחילך שלוה בארמנותיך:

*I rejoiced when they said to me: 'Let us go to the house of the Eternal!' And now our feet are standing inside your gates, O Jerusalem! Jerusalem rebuilt! As a city where all are united together. Here the tribes came up, the tribes of the Eternal - for it is a mark of Israel to thank the name of the Eternal. There were the seats of justice, the thrones of the house of David. Pray for the peace of Jerusalem, may those who love you prosper. Peace be within your walls, tranquillity inside your homes.*

Samachti b'omrim li beit Adonai neleich. Om'dot hayu ragleinu bi'sh'arayich Y'rushalayim. Yerushalayim ha-b'nuyah k'ir shechub'rah-lah yachdav. She'sham alu sh'vattim shivtei-yah eidut l'Yisrael l'hodot l'sheim Adonai. Ki shammah yashvu chissot l'mishpat kissot l'veit David. Sha'alu shalom Y'rushalayim yishlayu ohavayich. Yihi-shalom b'cheileich shalva b'ar'manotayich

**L'ma'an achai v'rei'ai**

Music: Shlomo Carlebach

למען אחי ורעי אדברה נא שלום בך: למען ביתי אלהינו אבקשה טוב לך:

*L'ma'an achai v'rei'ai, l'ma'an achai v'rei'ai, adab'ra-na, adab'ra-na shalom bach*

*L'ma'an beit-Adonai Eloheinu avakshah tov lach, l'ma'an beit-Adonai Eloheinu avakshah tov lach*

For the sake of my family and friends I call out, "Peace be with you";

For the sake of the House of the Eternal our God, I will seek your wellbeing.

## SHEMA U'VIRCHOTEHA

**Bar'chu**

Music: Ben Siegel

ברכו אתי יהוה המברך:

*Bless the Living God whom we are called to bless.*

Bar'chu et Adonai ha-m'vorach.

ברוך יהוה המברך לעולם ועד:

*Blessed is the Living God whom we are called to bless forever and ever.*

Baruch Adonai ha-m'vorach l'olam va'ed.

**Roll into Dark**

Music: Noam Katz

בורא יום ולילה. גולל אור מפני חשך וחשך מפני אור

*Creator of day and night, rolling light into darkness, and darkness into light.*

Roll into dark, roll into light. Night becomes day, day turns to night.

Borei yom valailah, goleil or mip'nei choshech goleil or mip'nei choshech v'choshech mip'nei or.

ברוך אתה יהוה. המעריב ערבים:

*Blessed are You God, who brings on the evening twilight.*

Baruch attah Adonai, ha-ma'ariv aravim.

## BEFORE THE AMIDAH:

Leviticus 23:4

אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ אֲשֶׁר-תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם :

*Eleh moadei Adonai, mikraei kodesh, asher tik'r'u otam b'moadam*

These are the set times of the Eternal, the sacred occasions, which you shall celebrate at their appointed time.

## KEDUSHAT HAYOM (Replacing the Kedushat HaYom on p. 227-228)

The section of the Amidah that declares the holiness of the day on festivals and on Shabbat.

אֵתָּה בְּחַרְתָּנוּ מִכָּל הָעַמִּים, אֶהְבֵּתָ אוֹתָנוּ וְרָצִיתָ בָּנוּ, וְרוֹמַמְתָּנוּ מִכָּל הַלְּשׁוֹנוֹת, וְקִדְשָׁתָנוּ בְּמִצְוֹתֶיךָ, וְקִבַּרְתָּנוּ מִלְּכָנוּ לְעַבּוֹדֶתְךָ, וְשָׁמַךְ הַגָּדוֹל וְהַקְּדוֹשׁ עָלֵינוּ קָרָאתָ. וַתִּתֵּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה מוֹעֲדִים לְשִׂמְחָה, חַגִּים וְזִמְנִים לְשִׂשׁוֹן, אֶת אֶת-יוֹם חַג הַסְּפֹת הַזֶּה, זְמַן שִׂמְחָתָנוּ מִקְרָא קֹדֶשׁ, זְכָר לִיציאת מִצְרַיִם.

You chose to love us from among all peoples and to delight in us, raising us in holiness among the nations through Your commandments. Our Sovereign, You summoned us to serve You, bearing Your great and holy name. With love You gave us festivals for joy and seasons of gladness: This Festival of Sukkot, the time of our rejoicing. A gathering together to remember the Exodus from Egypt.

*Attah v'chartanu mikkol ha-amim, ahavta otanu v'ratzita banu, v'romamtanu mikkol ha-l'shonot, v'kiddashtanu b'mitzvotcha, v'keiravtanu malkeinu la-avodatecha, v'shimcha ha-gadol v'ha-kadosh aleinu karata. Va-tittein lanu Adonai Eloheinu b'ahavah moadim l'simcha, chaggim u'zmanim l'sasson, et yom Chag Ha-Sukkot ha-zeh, z'man simchateinu. Mikra kodesh, zeicher litziat mitzrayim.*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֵא וְיַגִּיעַ וְיִרְאֶה וְיִרְצֶה וְיִשְׁמַע וְיִפְקֹד וְיִזְכֹּר זְכוּרֵינוּ וּפְקוּדוֹתֵינוּ וְזִכְרוֹן אֲבוֹתֵינוּ וְזִכְרוֹן מְשִׁיחַ בֶּן דָּוִד עַבְדְּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם עִיר קְדֻשָּׁה וְזִכְרוֹן כָּל-עַמֶּיךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לְפִלִיטָה וְלִטְוָבָה לְחַן וְלַחֲסֵד וְלִרְחֻמִּים לְחַיִּים וְלִשְׁלוֹם בְּיוֹם חַג הַסְּפֹת הַזֶּה.  
זְכָרְנוּ יְהוָה אֱלֹהֵינוּ בּוֹ לְטוֹבָה אָמֵן  
וּפְקֻדָּנוּ בּוֹ לְבִרְכָה אָמֵן  
וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים טוֹבִים אָמֵן  
וּבְדָבָר יְשׁוּעָה וְרַחֲמִים חוּס וְחַנּוּן. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מְלֶךְ חַנּוּן וְרַחוּם אַתָּה.

Our God and God of our ancestors, may Your regard and concern for us and our ancestors, for the time of our redemption, for Jerusalem the city of Your holiness, and for all Your people the family of Israel, be close to You and be pleasing to You. Favour us all with freedom and goodness, with grace, love and mercy, on this day of the festival of Sukkot.

Our Living God remember us for good (Amen) bring us Your blessing (Amen) save us for a good life (Amen).

Spare us and be kind to us according to Your promise of deliverance and mercy.

Our eyes are turned towards You, for You are a Sovereign of mercy and compassion.

*Eloheinu veilohei avoteinu ya'aleh v'yavo v'yagi'a v'yeira'eh v'yeiratseh v'yishama v'yippakeid v'yizzacheir zichroneinu ufikdoneinu, v'zichron avoteinu v'zichron mashi'ach ben david avdecha, v'zichron y'rushalayim ir kodshecha v'zichron kol amm'cha beit yisra'el l'fanecha lifleitah ul'tovah, l'chein ul'chesed ul'rachamim, l'chayyim ul'shalom, b'yom Chag Ha-Sukkot ha-zeh. Zochreinu Adonai eloheinu bo l'tovah (Amen), U'fokdeinu vo livracha (Amen) V'hoshi'einu vo l'chayyim tovim (Amen). Uvidvar y'shua'ah v'rachamim chus v'chonneinu, ki eilecha eineinu, ki eil melech channun v'rachum attah.*

וְהַשִּׂיאָנוּ, יְיָ אֱלֹהֵינוּ, אֶת בְּרַכַּת מוֹעֲדֶיךָ, לְחַיִּים וְלִשְׁלוֹם, לְשִׂמְחָה וְלִשְׂשׁוֹן, כְּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכָנוּ. קִדְשָׁנוּ בְּמִצְוֹתֶיךָ, שִׂים חֶלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבְךָ, שִׂמְחָנוּ בִישׁוּעָתְךָ, וְטַהַר לְבָבֵנוּ לְעַבְדְּךָ בְּאַמֶּת, וְהַנְּחִילָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן בְּשִׂמְחָה וּבְשִׂשׁוֹן מוֹעֲדֵי קְדֻשָּׁה, וְיִשְׁמְחוּ בְךָ יִשְׂרָאֵל מִקְדְּשֵׁי שְׁמֶךָ. בְּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ יִשְׂרָאֵל וְהַזְּמִינִים.

Bestow on us the blessing of Your festivals, and make us worthy of the new life, joy and peace that You promised us. Make us holy through your commands and let us share in the work of Your Torah. Satisfy us with Your goodness and let our souls know the joy of Your salvation. Purify our hearts to serve You in truth. In Your love and goodwill, let us inherit Your holy festivals with joy and happiness and may all Israel who seek holiness find their happiness fulfilled in You. Blessed are You God, who makes Israel and the festivals holy.

*V'hassiyeinu Adonai eloheinu et birkat mo'adecha, l'chayyim ul'shalom, l'simchah ul'sasson, ka-asher ratzita v'amarta l'varcheinu. Kaddsheinu b'mitzvotcha, sim chelkeinu b'toratecha, sabbeinu mi'tuvecha, samcheinu bishuatecha, v'taheir libeinu l'ovd'cha be'emet. V'hanchileinu Adonai eloheinu b'ahavah uv'ratson, b'simcha u'v'sasson mo'adei kodshecha. V'yism'chu v'cha yisrael m'kaddshei sh'mecha. Baruch attah Adonai, m'kaddeish yisrael v'ha-z'manim.*

# CONCLUDING PRAYERS

## Alternative first paragraph of the Aleinu, Seder HaTefillot, p312

It is our duty to praise the Ruler of all, to recognise the greatness of the Creator of first things, who has given us the Torah of truth, and planted eternal life within us.

For 'ALL THE PEOPLES WALK IN THE NAME OF THEIR GODS, BUT WE WALK IN THE NAME OF THE ETERNAL OUR GOD FOREVER AND EVER' (Micah 4:5); who extends the limits of space and makes the world firm, whose glory extends through the universe beyond, and whose strength into farthest space. This is our God and no other; in truth this is our Sovereign and none else. It is written in God's Torah, 'IT IS YOU THAT GOD TOOK AND BROUGHT OUT OF THE FIERY FURNACE OF EGYPT, TO BE GOD'S OWN PEOPLE AS AT THIS VERY DAY' (Deuteronomy 4:20).

### Va-hashevota

Words: Deuteronomy 4:39

Zechariah 14:9 (from the first and second paragraphs of the Aleinu)

וְהִשְׁבַּחְתָּ אֵל לְבַבְךָ. כִּי יְהוָה הוּא הָאֱלֹהִים:

*Realise this today and take it to heart; that the Eternal One is God.*

Va-hashevota el l'vavecha, ki Adonai hu ha-Elohim

וְנִאְמַר. וְהָיָה יְהוָה לְמֶלֶךְ עַל-כָּל-הָאָרֶץ. בַּיּוֹם הַהוּא יְהִי־הוּא יְהוָה אֶחָד וְשֵׁמוֹ אֶחָד:

*So it is prophesied: 'The Eternal shall be Sovereign over all the earth. On that day the Eternal shall be One, and known as One.'*

V'ne'emar: v'hayah Adonai l'melech al kol ha-arets, ba-yom ha-hu yihyeh Adonai echad ush'mo echad

### Hineh Ma Tov

Words: Psalm 133:1

Music: Elana Arian

הִנֵּה מֵה־טוֹב וּמֵה־נְעִים שֶׁבֶת אַחִים גַּם־יַחַד:

*How good it is and how pleasant when brothers live in unity together.*

A) Hineh ma tov uma na'im shevet achim gam yachad

B) How good it is (How good it is); How sweet it is (How sweet it is);

To be together on this day

C) Shalom aleichem, salaam aleikum