



## First Day Pesach Supplement 5780

### OPENING READING FROM OUR MACHZOR

Our God and God of our ancestors, guide us as we ponder the history of our people and our place in it. We have been a unique people through the centuries, fighting off death and decay, yet always renewing ourselves in You. We thank You, for all that You accomplished through us. With awe we remember our ancestors and what they gave the world.

We also remember the price they paid, the slaveries they suffered, the derision they endured. With pride we remember their constancy - even to death.

Do not let the signs and symbols of their courage lose their meaning for us. Do not let them remain just rituals. The message of the bread of poverty, the bitter herbs and the wine of redemption calls out to us.

So when this Passover ends, let us go out into the world more determined in our fight against prejudice and superstition in others and ourselves, more willing to give what we are and what we have in the struggle against tyranny.

Then we shall be worthy of our ancestors, who crossed the sea and followed You into the wilderness. Then we shall be worthy of You, the cause of our greatness, and Source of our survival.

### BARUCH SHE-AMAR (Replacing the version on p172-173)

The introduction to the P'sukei D'Zimra, the second section of the daily service

בְּרוּךְ שֶׁאָמַר וְהָיָה הָעוֹלָם : בְּרוּךְ הוּא : בְּרוּךְ אוֹמֵר וְעוֹשֶׂה : בְּרוּךְ גּוֹזֵר וּמְקַיֵּם :  
 בְּרוּךְ עוֹשֶׂה בְּרָאשִׁית : בְּרוּךְ מְרַחֵם עַל הָאָרֶץ : בְּרוּךְ מְרַחֵם עַל הַבְּרִיּוֹת :  
 בְּרוּךְ מְשַׁלֵּם שְׂכָר טוֹב לִירְאָיו : בְּרוּךְ מַעֲבִיר אֶפְלָה וּמְבִיא אוֹרָה : בְּרוּךְ אֵל חַי לְעַד וְקַיָּם לְנֶצַח :  
 בְּרוּךְ שֶׁאֵין לְפָנָיו עוֹלָה וְלֹא שְׂכָחָהּ וְלֹא מִשׂוּא פָּנִים וְלֹא מְקַח שָׂחָד .  
 צַדִּיק הוּא בְּכָל־דְּרָכָיו וְחֹסֵד בְּכָל־מַעֲשָׂיו : בְּרוּךְ פּוֹדֶה וּמַצִּיל :  
 בְּרוּךְ שֶׁנִּתֵּן לְעַמּוֹ יִשְׂרָאֵל אֶת־יּוֹם חַג הַמַּצּוֹת הַזֶּה אֶת־יּוֹם טוֹב מְקַרָּא קֹדֶשׁ הַזֶּה :  
 בְּרוּךְ הוּא וּבְרוּךְ שְׁמוֹ : וּבְרוּךְ זְכוֹרוֹ לְעוֹלָמֵי עַד :

Blessed be the One, at whose word the world exists. Blessed be the One, whose word is deed.  
 Blessed be the One, whose command stands firm. Blessed be the One, who causes creation.  
 Blessed be the One, who has mercy on the earth. Blessed be the One, who has mercy on creation.  
 Blessed be the One, who gives a good reward to the faithful. Blessed be the One, who takes away darkness and brings on light. Blessed be the One, who exists before time itself and endures for eternity.  
 Blessed be the One in whom there is no fault and no forgetfulness, who shows no favour and takes no bribe, whose ways are righteous and all of whose deeds are love. Blessed be the One, who redeems and rescues.  
 Blessed be the One, who gives Israel this Festival of Unleavened Bread, a festival day, a gathering in holiness.  
 Blessed be the One, and blessed be God's name and blessed be the knowledge of God for all eternity.

*Baruch she'amar v'hayah ha-olam. Baruch hu. Baruch omeir v'oseh. Baruch gozeir um'kayyeim. Baruch oseh v'reishit. Baruch m'racheim al ha-arets. Baruch m'racheim al ha-b'riot. Baruch m'shaleim sachar tov lirei'av. Baruch ma'avir afeilah umeivi orah. Baruch eil chai la'ad v'kayam lanetsach. Baruch she'ein l'fanav avlah v'lo shich'chah v'lo masso fanim, v'lo mikkach shochad, tsaddik hu b'chol d'rachav v'chavid b'chol ma'asav. Baruch podeh umatsil. Baruch shennatan l'ammo yisra'el et yom chag ha-matsot ha-zeh, et yom tov mikra kodesh ha-zeh. Baruch hu u'varuch sh'mo, uvaruch zichro l'olmei ad.*

## KEDUSHAT HAYOM (Replacing the Shabbat Kedushat HaYom on p227-228)

The section of the Amidah that declares the holiness of the day on festivals and on Shabbat.

אָתָּה בְּחַרְתָּנוּ מִכָּל הָעַמִּים, אָהַבְתָּ אוֹתָנוּ וְרָצִיתָ בָּנוּ, וְרוֹמַמְתָּנוּ מִכָּל הַלְּשׁוֹנוֹת,  
וְקִדְשָׁתָנוּ בְּמִצְוֹתֶיךָ, וְקִבַּבְתָּנוּ מִלְּפָנֶיךָ לְעַבּוֹדְתֶךָ, וְשָׂמַח הַגָּדוֹל וְהַקְּדוֹשׁ עָלֵינוּ קְרָאתָ.  
וַתִּתֵּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאֱהָבָה מוֹעֲדִים לְשִׂמְחָה, חַגִּים וְזִמְנִים לְשָׂשׂוֹן,  
אֶת יוֹם חַג הַמִּצּוֹת הַזֶּה, זְמַן חַרוּתָנוּ מִקְרָא קֹדֶשׁ, זְכוֹר לִיציאת מִצְרָיִם.

You chose to love us from among all peoples and to delight in us, raising us in holiness among the nations through Your commandments. Our Sovereign, You summoned us to serve You, bearing Your great and holy name. With love You gave us festivals for joy and seasons of gladness: This Festival of Unleavened Bread, the time of our freedom. A gathering together to remember the Exodus from Egypt.

*Attah v'chartanu mikkol ha-ammim, ahavta otanu, v'ratzita banu, v'romamtanu mikkol ha-l'shonot, v'kiddashtanu b'mitzvotcha, v'keiravtanu malkeinu la-avodatecha, v'shimcha ha-gadol v'ha-kadosh aleinu karata. Va-tittein lanu Adonai Eloheinu b'ahavah moadim l'simcha, chaggim u'zmanim 'sassion, et yom Chag Ha-Matzot ha-zeh, z'man cheuteinu. Mikra kodesh, zeicher litziat mitzrayim.*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֵא וְיַגִּיעַ וְיַרְאֶה וְיִרְצֶה וְיִשְׁמַע וְיִפְקֹד וְיִזְכֹּר וְיַזְכֵּרנוּ וְיַקְדִּישֵׁנוּ  
וְיַזְכֵּרנוּ אֲבוֹתֵינוּ וְיַזְכֵּרנוּ מְשִׁיחַ בֶּן דָּוִד עֲבָדְךָ. וְיַזְכֵּרנוּ יְרוּשָׁלַּיִם עִיר קְדוֹשָׁךָ וְיַזְכֵּרנוּ כָּל עַמְּךָ בֵּית יִשְׂרָאֵל  
לְפָנֶיךָ. לְפַלְיָטָה וְלְטוֹבָה לְחַן וְלַחֲסֵד וְלְרַחֲמִים לְחַיִּים וְלְשָׁלוֹם בְּיוֹם חַג הַמִּצּוֹת הַזֶּה.  
זְכַרְנוּ יְהוָה אֱלֹהֵינוּ בּוֹ לְטוֹבָה אָמֵן וְיִפְקֹדנוּ בּוֹ לְבָרָכָה אָמֵן וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים טוֹבִים אָמֵן  
וּבְדָבָר יְשׁוּעָה וְרַחֲמִים חּוּס וְחַיָּנוּ. כִּי אֱלֹהֵינוּ עֵינֵינוּ. כִּי אֵל מְלֵךְ חַנוּן וְרַחוּם אָתָּה.

Our God and God of our ancestors, may Your regard and concern for us and our ancestors, for the time of our redemption, for Jerusalem the city of Your holiness, and for all Your people the family of Israel, be close to You and be pleasing to You. Favour us all with freedom and goodness, with grace, love and mercy, on this day of the festival of Unleavend Bread.

Our Living God remember us for good (Amen) bring us Your blessing (Amen) save us for a good life (Amen). Spare us and be kind to us according to Your promise of deliverance and mercy.

Our eyes are turned towards You, for You are a Sovereign of mercy and compassion.

*Eloheinu veilohei avoteinu ya'aleh v'yavo v'yagi'a v'yera'eh v'yeiratseh v'yishama v'yippakeid v'yizzacheir zichroneinu ufikdoneinu, v'zichron avoteinu v'zichron mashi'ach ben david avdecha, v'zichron y'rushalayim ir kodshecha v'zichron kol amm'cha beit yisra'el l'fanecha lifleitah ul'tovah, l'chein ul'chesed ul'rachamim, l'chayyim ul'shalom, b'yom Chag ha-matzot ha-zeh.*

*Zochreinu Adonai eloheinu bo l'tovah (Amen), U'fokdeinu vo livrach (Amen)*

*V'hoshi'einu vo l'chayyim tovim (Amen).*

*Uvidvar y'shua'ah v'rachamim chus v'chonneinu, ki eilecha eineinu, ki eil melech channun v'rachum attah.*

וְהוֹשִׁיעֵנוּ, יְיָ אֱלֹהֵינוּ, אֶת בְּרַפְתְּ מוֹעֲדֶיךָ, לְחַיִּים וְלְשָׁלוֹם, לְשִׂמְחָה וְלְשָׂשׂוֹן, כְּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ  
לְבָרְכָנוּ. קְדִשְׁנוּ בְּמִצְוֹתֶיךָ, שִׂים חֵלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבְךָ, שְׂמַחְנוּ בִּישׁוּעָתְךָ, וְטַהַר לִבֵּנוּ  
לְעַבְדְּךָ בְּאַמֶּת, וְהַנְּחִילָנוּ יְיָ אֱלֹהֵינוּ בְּאֱהָבָה וּבְרָצוֹן בְּשִׂמְחָה וּבְשָׂשׂוֹן מוֹעֲדֵי קְדוֹשָׁךָ, וְיִשְׂמַחוּ בְךָ  
יִשְׂרָאֵל מִקְדְּשֵׁי שְׂמֶךָ. בְּרוּךְ אָתָּה יְיָ, מִקְדְּשֵׁי יִשְׂרָאֵל וְהַזְּמַנִּים.

Bestow on us the blessing of Your festivals, and make us worthy of the new life, joy and peace that You promised us. Make us holy through your commands and let us share in the work of Your Torah. Satisfy us with Your goodness and let our souls know the joy of Your salvation. Purify our hearts to serve You in truth. In Your love and goodwill, let us inherit Your holy festivals with joy and happiness and may all Israel who seek holiness find their happiness fulfilled in You. Blessed are You God, who makes Israel and the festivals holy.

*V'hassiyeinu Adonai eloheinu et birkat mo'adecha, l'chayyim u'l'shalom, l'simchah u'l'sassion, ka-asher ratzita v'amarta l'varcheinu. Kaddsheinu b'mitzvotcha, sim chelkeinu b'toratecha, sabbeinu mi'tuvecha, samcheinu bishuatecha, v'taheir libeinu l'ovd'cha be'emet. V'hanchileinu Adonai eloheinu b'ahavah uv'ratson, b'simcha u'v'sassion mo'adei kodshecha. V'yism'chu v'cha yisrael m'kaddshei sh'mecha. Baruch attah Adonai, m'kaddeish yisrael v'ha-z'manim*

## TORAH SERVICE NUMBER THREE ON P268

### FIRST TORAH PORTIONS FOR FIRST DAY PESACH - EXODUS 12: 37-51

(Jewish Publication Society, 2000)

<sup>37</sup>The Israelites journeyed from Raamses to Succoth, about six hundred thousand men on foot, aside from children. <sup>38</sup>Moreover, a mixed multitude went up with them, and very much livestock, both flocks and herds. <sup>39</sup>And they baked unleavened cakes of the dough that they had taken out of Egypt, for it was not leavened, since they had been driven out of Egypt and could not delay; nor had they prepared any provisions for themselves.

<sup>40</sup>The length of time that the Israelites lived in Egypt was four hundred and thirty years; <sup>41</sup>at the end of the four hundred and thirtieth year, to the very day, all the ranks of the LORD departed from the land of Egypt. <sup>42</sup>That was for the LORD a night of vigil to bring them out of the land of Egypt; that same night is the LORD's, one of vigil for all the children of Israel throughout the ages.

<sup>43</sup>The LORD said to Moses and Aaron: This is the law of the passover offering: No foreigner shall eat of it. <sup>44</sup>But any slave a man has bought may eat of it once he has been circumcised. <sup>45</sup>No bound or hired laborer shall eat of it. <sup>46</sup>It shall be eaten in one house: you shall not take any of the flesh outside the house; nor shall you break a bone of it. <sup>47</sup>The whole community of Israel shall offer it. <sup>48</sup>If a stranger who dwells with you would offer the passover to the LORD, all his males must be circumcised; then he shall be admitted to offer it; he shall then be as a citizen of the country. But no uncircumcised person may eat of it. <sup>49</sup>There shall be one law for the citizen and for the stranger who dwells among you.

<sup>50</sup>And all the Israelites did so; as the LORD had commanded Moses and Aaron, so they did.

<sup>51</sup>That very day the LORD freed the Israelites from the land of Egypt, troop by troop.

<sup>37</sup>וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעַמְסֵס סִכְתָּה  
בְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלֵי הַגְּבָרִים לְבַד  
מִטָּף: <sup>38</sup>וְגַם־עַרְב רַב עָלָה אִתָּם וְצֹאן  
וּבָקָר מְקֻנָּה כְּבֵד מְאֹד: <sup>39</sup>וַיֹּאֲפוּ אֶת־  
הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עִגְתַּת מִצּוֹת  
כִּי לֹא חֻמֵץ כִּי־גִרְשׁוּ מִמִּצְרַיִם וְלֹא יִכְלוּ  
לְהִתְמַהֵמָה וְגַם־צִדָּה לֹא־עָשׂוּ לָהֶם:  
<sup>40</sup>וּמוֹשֵׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשְׁבוּ בְּמִצְרַיִם  
שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה: <sup>41</sup>וַיְהִי  
מִקֵּץ שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה  
וַיְהִי בַעֲצֹם הַיּוֹם הַזֶּה יֵצְאוּ כָּל־צְבָאוֹת  
יְהוָה מֵאֶרֶץ מִצְרַיִם: <sup>42</sup>לַיִל שְׁמֵרִים הוּא  
לְיְהוָה לְהוֹצִיאָם מֵאֶרֶץ מִצְרַיִם הוּא־  
הַלַּיְלָה הַזֶּה לְיְהוָה שְׁמֵרִים לְכָל־בְּנֵי  
יִשְׂרָאֵל לְדוֹרֹתָם: פ

<sup>43</sup>וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן זֹאת  
חֻקַּת הַפֶּסַח כָּל־בֶּן־נֹכַח לֹא־יֹאכַל בּוֹ:  
<sup>44</sup>וְכָל־עֶבֶד אִישׁ מְקֻנֵּת־כֶּסֶף וּמִלְתָּה אֹתוֹ  
אִזּוֹ יֹאכַל בּוֹ: <sup>45</sup>תּוֹשֵׁב וְשֹׁכֵר לֹא־יֹאכַל־  
בּוֹ: <sup>46</sup>בְּבַיִת אֶחָד יֹאכַל לֹא־תוֹצִיא  
מִן־הַבַּיִת מִן־הַבֶּשֶׂר חוּצָה וְעַצְם לֹא  
תִשְׁבְּרוּ־בּוֹ: <sup>47</sup>כָּל־עֵדֶת יִשְׂרָאֵל יַעֲשׂוּ  
אֹתוֹ: <sup>48</sup>וְכִי־יִגְוֹר אֶתְךָ גֵר וְעָשָׂה פֶסַח  
לְיְהוָה הַמּוֹל לוֹ כָּל־זָכָר וְאִזּוֹ יִקְרַב  
לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרַח הָאָרֶץ וְכָל־עֶרְל  
לֹא־יֹאכַל בּוֹ: <sup>49</sup>תּוֹרָה אַחַת יְהִיָּה לְאֶזְרַח  
וְלִגֵר הַגֵּר בְּתוֹכְכֶם:

<sup>50</sup>וַיַּעֲשׂוּ כָּל־בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן כִּן עָשׂוּ: ס  
<sup>51</sup>וַיְהִי בַעֲצֹם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה  
אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־  
צְבָאוֹתָם: פ

SECOND TORAH PORTION FOR FIRST DAY PESACH  
DEUTERONOMY 8: 10-18

<sup>10</sup>When you have eaten your fill, give thanks to the LORD your God for the good land which He has given you.

<sup>11</sup>Take care lest you forget the LORD your God and fail to keep His commandments, His rules, and His laws, which I enjoin upon you today. <sup>12</sup>When you have eaten your fill, and have built fine houses to live in, <sup>13</sup>and your herds and flocks have multiplied, and your silver and gold have increased, and everything you own has prospered, <sup>14</sup>beware lest<sup>a</sup> your heart grow haughty and you forget the LORD your God—who freed you from the land of Egypt, the house of bondage; <sup>15</sup>who led you through the great and terrible wilderness with its *seraph*<sup>b</sup> serpents and scorpions, a parched land with no water in it, who brought forth water for you from the flinty rock; <sup>16</sup>who fed you in the wilderness with manna, which your fathers had never known, in order to test you by hardships only to benefit you in the end—<sup>17</sup>and you say to yourselves, “My own power and the might of my own hand have won this wealth for me.” <sup>18</sup>Remember that it is the LORD your God who gives you the power to get wealth, in fulfillment of the covenant that He made on oath with your fathers, as is still the case.

<sup>10</sup>וְאָכַלְתָּ  
וְשָׂבַעְתָּ וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ עַל־  
הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לָךְ׃  
<sup>11</sup>הִשְׁמַר לְךָ פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ  
לְבַלְתִּי שָׁמֵר מִצְוֹתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו  
אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם׃ <sup>12</sup>פֶּן־תֹּאכַל  
וְשָׂבַעְתָּ וּבַתִּים טֹבִים תִּבְנֶה וַיִּשְׁבַּתָּ׃  
<sup>13</sup>וּבִקְרָךְ וּצְאֲנָךְ יִרְבֶּינָ וְכֶסֶף וְזָהָב יִרְבֶּה־  
לָךְ וְכָל אֲשֶׁר־לָךְ יִרְבֶּה׃ <sup>14</sup>וְרָם לְבַבְךָ  
וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ  
מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים׃ <sup>15</sup>הַמּוֹלִיכֶךָ  
בַּמִּדְבָּר ׀ הַגָּדֹל וְהַנּוֹרָא נָחַשׁ ׀ שָׂרָף  
וְעַקְרָב וְצַמְאֹן אֲשֶׁר אֵין־מַיִם הַמוֹצִיא  
לָךְ מַיִם מִצּוֹר הַחֲלָמִישׁ׃ <sup>16</sup>הַמֵּאֲכִלֶךָ מִן  
בַּמִּדְבָּר אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ לְמַעַן  
עִנּוֹתְךָ וּלְמַעַן נִסּוֹתְךָ לְהִיטֵבְךָ בְּאַחֲרִיתְךָ׃  
<sup>17</sup>וְאָמַרְתָּ בְּלִבְבְּךָ כֹּחִי וְעֵצָם יָדַי עָשָׂה  
לִי אֶת־הַחֵיל הַזֶּה׃ <sup>18</sup>וְזָכַרְתָּ אֶת־יְהוָה  
אֱלֹהֶיךָ כִּי הוּא הֵנִתֵן לָךְ כֹּחַ לַעֲשׂוֹת חֵיל  
לְמַעַן הָקִים אֶת־בְּרִיתוֹ אֲשֶׁר־נִשְׁבַּע  
לְאֲבֹתֶיךָ בַּיּוֹם הַזֶּה׃ פ

## HAFTARAH FOR FIRST DAY PESACH

### EZEKIEL 37: 1-14

The hand of God came upon me.

God took me out by the spirit of the Eternal and set me down in the valley. It was full of bones. God led me all around them; there were very many of them spread over the valley, and they were very dry.

God said to me, "Mortal, can these bones live again?" I replied, "Eternal God, only You know." And God said to me, "Prophesy over these bones and say to them: dry bones, hear the word of the Eternal. Thus said the Eternal God to these bones: I will cause breath to enter you and you shall live again. I will lay sinews upon you, and cover you with flesh, and form skin over you. And I will put breath into you, and you shall live again. And you shall know that I am the Eternal".

I prophesied as I had been commanded. And while I was prophesying, suddenly there was a sound of rattling, and the bones came together, bone to matching bone. I looked, and there were sinews on them, and flesh had grown, and skin had formed over them; but there was no breath in them.

Then God said to me, "Prophesy to the breath, prophesy, mortal! Say to the breath: Thus said the Eternal God, 'Come breath, from the four winds, and breathe into these slain, that they may live again.'" I prophesied as God commanded me. The breath entered them, and they came to life and stood up on their feet, a vast multitude.

And God said to me, "Mortal, these bones are the whole House of Israel. They say, 'Our bones are dried up, our hope is gone; we are doomed.' Prophesy, therefore, and say to them: Thus said the Eternal God, I am going to open your graves and lift you out of the graves, My people, and bring you to the land of Israel. You shall know, My people, that I am the Eternal when I have opened your graves and lifted you out of your graves. I will put My breath into you and you shall live again, and I will set you upon your own soil. Then you shall know that I the Eternal have spoken and have acted —declares the Eternal.



# MUSAF SERVICE FOR FIRST DAY PESACH

Musaf begins with the Avot on page 278 of the siddur

This is followed by Tefillat Ha-Tal, the Prayer for Dew

Written by Rabbi Eleazar Ha-Kallir (c570-c640); translation by Israel Zangwill (1864-1926)

אַתָּה גְבוּר לְעוֹלָם אֲדוֹנָי, מְחַיֶּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

You are the endless power that renews life beyond death; You are the greatness that saves.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ

Our God and God of our ancestors:

טל תן לרצות ארצך  
רב דגן ותירוש בהפריצך  
שיתנו ברכה בדיצך  
קומם עיר בה חפצך  
בטל.

Dew, precious dew, unto Your land forlorn; Pour out our blessing in Your exultation;  
To strengthen us with ample wine and corn; And give Your chosen city safe foundation.

In dew

טל צנה שנה טובה ומעטרת  
עיר כספה נותרת  
פרי הארץ לגאון ולתפארת  
שימה בנדך עטרת  
בטל.

Dew, precious dew, the good year's crown, we await; That earth in pride and glory may be fruited;  
And that the city once so desolate; Into a gleaming crown may be transmuted.

By dew

טל נופף עלי ארץ ברוכה  
להאיר מתוך חשכה  
ממגד שמים שבצענו ברכה  
בנה אחריך משוכה  
בטל.

Dew, precious dew, let fall upon the land; From heaven's treasury be this accorded;  
So shall the darkness by a beam be spanned; The faithful of Your vineyard be rewarded.

With dew

טל יעסים צוף הרים  
חנוניך חלץ ממסגרים  
טעם במאודיך מבחרים  
זמרה ננעים וקול נרים  
בטל.

Dew, precious dew, to make the mountains sweet; The savour of Your excellence recalling;  
Deliver us from exile, we entreat; So we may sing Your praises, softly falling.

As dew

טל ושבע מלא אסמינו  
דוד, כערךך העמד שמינו  
הכעת תחדש ימינו  
גן רוה שימינו  
בטל.

Dew, precious dew, our granaries to fill; And all our youthful excesses pardon;  
Beloved God, uplift us at Your will; And make us as a richly watered garden.

With dew

טל בו תברך מזון  
אימה אשר הסעת כצאן  
במשמינו אל יהי רזון  
אנא תפק לה רצון  
בטל.

Dew, precious dew, that we our harvest reap; And guard our fatted flocks and herds from leanness.  
Behold our people follow You like sheep; And look to You to give the earth her greenness.

With dew

שאתה הוא יי אלהינו משיב הרוח ומוריד הטל

You are Adonai our God who causes the wind to blow and the dew to fall.

לברכה ולא לקללה (אמן).  
לחיים ולא למות (אמן).  
לשבע ולא לרזון (אמן).

For a blessing, not for a curse      Amen  
For life, not for death              Amen  
For abundance, not for famine      Amen

We continue with M'chalkeil on page 280

Then continue here:  
A shortened Kedushah

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקְדוּשֵׁימֶיךָ בְּכָל־יּוֹם יִהְלְלוּךָ סְלָה :  
בְּרוּךְ אַתָּה יְהוָה. הָאֵל הַקָּדוֹשׁ :

You are holy and Your name is holy, and those who seek holiness praise You day by day.  
Blessed are You, the holy God.

*Attah kadosh v'shimcha kadosh uk'doshim b'chol yom y'hal'lucha sela. Baruch attah Adonai ha-eil ha-kadosh.*

### Prayer replacing the other paragraphs of the Amidah:

God remember us and our land, open Your good treasury of heaven so that the earth yields us its produce and the trees of the field their fruit. Remember, God, our people, who are scattered east and west, north and south, who though distant from us, unite with us in calling on Your holy name and serving You together. Bless them at all times and bring them happiness wherever they live. Show Your love to us and to all who hope in You. Send us a year of life and plenty, a year of blessing and peace. For You satisfy the whole world with Your goodness and fill our lives with Your blessings. Blessed are You God, who blesses the seasons.

עֲשֵׂה שָׁלוֹם בְּמִרְוַמָּיו. הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל וְעַל־כָּל־הָעוֹלָם. וְאָמְרוּ. אָמֵן :

May the Maker of peace in the highest bring this peace upon us and upon all Israel and upon all the world.  
Amen.

*Oseh shalom bimromav hu ya'aseh shalom aleinu v'al kol yisra'el v'al kol ha-olam, v'imru amen.*